

Appendix 1 - Quran Verse Translations

These are the verses referred to or quoted in the text. You will find them here in their numerical order not in the order that they are quoted. They have been taken from Quran Explorer, a Quranic search program available at the following link, accessed 02/23/18: <http://www.masjiduntucson.org/downloads/QE/>. This program uses the text from Rashad Khalifa's translation, 2010 printing, and includes his subtitles and footnotes. Please note that I am leaving the format for these verses as they come off of QE.¹ You will find that the word "God" is in bold and in all capital letters. Rashad Khalifa used that to highlight it and showed the cumulative count and sum of chapter and verse numbers at the bottom of each of his pages. This demonstrates the fact that the number of occurrences and the totals of the chapter and verse numbers where the word 'God' appears are both multiples of 19, as discussed in Appendix 2 of this book.

[1:1] In the name of **GOD**, Most Gracious, Most Merciful.*

**1:1 The first verse in the Quran represents the foundation upon which a super-human 19-based mathematical miracle is built. This important statement consists of 19 Arabic letters, and every word in it occurs in the whole Quran in multiples of 19 (see Appendices 1 & 29 for the details).*

**1:1-7 Sura 1 is God's gift to us to establish contact with Him through the daily Contact Prayers. This fact is supported by an earth-shattering, simple-to-understand-but-impossible-to-imitate mathematical composition that challenges the greatest mathematicians on earth, and stumps them; it is far beyond human capabilities:*

(1) The sura number, followed by the numbers of verses, next to each other, give 1 1 2 3 4 5 6 7. This number is a multiple of 19.

(2) If we substitute the number of letters per verse in place of the verse numbers, we get 1 19 17 12 11 19 18 43. This number is also a multiple of 19.

(3) If we insert the total gematrical value of every verse, we get 1 19 786 17 581 12 618 11 241 19 836 18 1072 43 6009. This number is a multiple of 19.

<u>Verse No.</u>	<u>No. of Letters</u>	<u>Gematrical Value</u>
1	19	786
2	17	581
3	12	618
4	11	241
5	19	836
6	18	1072
7	43	6009
Totals	139	10143

¹ I attempted to keep the same fonts. However, some words that were in italics may not have been caught and appear in non-italics in this appendix.

(4) *The number shown above includes all parameters of Sura 1 and consists of 38 digits (19x2).*

(5) *It is noteworthy that this 38-digit number is still divisible by 19 when we write its components backward, from right to left as practiced by the Arabs. Thus, 6009 43 1072 18 836 19 241 11 618 12 581 17 786 19 1 is also a multiple of 19.*

(6) *The mathematical representations mentioned above participate in numerous extraordinary mathematical phenomena to confirm all details of the five daily Contact Prayers (Appendix 15).*

(7) *Many more astounding phenomena are given in Appendix One. Thus, the reader is handed, at the outset, tangible proof that this is God's message to the world.*

[1:2] Praise be to **GOD**, Lord of the universe.

[1:3] Most Gracious, Most Merciful.

[1:4] Master of the Day of Judgment.

[1:5] You alone we worship; You alone we ask for help.

[1:6] Guide us in the right path;

[1:7] the path of those whom You blessed; not of those who have deserved wrath, nor of the strayers.

[2:34] When we said to the angels, "Fall prostrate before Adam," they fell prostrate, except Satan; he refused, was too arrogant, and a disbeliever.

[2:35] We said, "O Adam, live with your wife in Paradise, and eat therefrom generously, as you please, but do not approach this tree, lest you sin."

[2:36] But the devil duped them, and caused their eviction therefrom. We said, "Go down as enemies of one another. On Earth shall be your habitation and provision for awhile."

[2:49] Recall that we saved you from Pharaoh's people who inflicted upon you the worst persecution, slaying your sons and sparing your daughters. That was an exacting test from your Lord.

*Kill Your Ego**

[2:54] Recall that Moses said to his people, "O my people, you have wronged your souls by worshiping the calf. You must repent to your Creator. You shall kill your egos. This is better for you in the sight of your Creator." He did redeem you. He is the Redeemer, Most Merciful.

**2:54 It is the ego that led to Satan's fall. It is the ego that caused our exile to this world, and it is the ego that is keeping most of us from redemption to God's Kingdom.*

Unity of All Submitters

[2:62] Surely, those who believe, those who are Jewish, the Christians, and the converts; anyone who (1) believes in **GOD**, and (2) believes in the Last Day, and (3) leads a righteous life, will receive their recompense from their Lord. They have nothing to fear, nor will they grieve.

The Commandments

[2:83] We made a covenant with the Children of Israel: “You shall not worship except **GOD**. You shall honor your parents and regard the relatives, the orphans, and the poor. You shall treat the people amicably. You shall observe the Contact Prayers (*Salat*) and give the obligatory charity (*Zakat*).” But you turned away, except a few of you, and you became averse.

All Believers Are Redeemed, Regardless of the Name of Their Religion

[2:111] Some have said, “No one will enter Paradise except Jews or Christians!” Such is their wishful thinking. Say, “Show us your proof, if you are right.”

Submission: The Only Religion

[2:112] Indeed, those who submit themselves absolutely to **GOD** alone, while leading a righteous life, will receive their recompense from their Lord; they have nothing to fear, nor will they grieve.*

*2:111-112 See 2:62 and 5:69.

Recipients of Charity

[2:215] They ask you about giving: say, “The charity you give shall go to the parents, the relatives, the orphans, the poor, and the traveling alien.” Any good you do, **GOD** is fully aware thereof.

*Intoxicants and Gambling Prohibited**

[2:219] They ask you about intoxicants and gambling: say, “In them there is a gross sin, and some benefits for the people. But their sinfulness far outweighs their benefit.” They also ask you what to give to charity: say, “The excess.” **GOD** thus clarifies the revelations for you, that you may reflect,

*2:219 *The world now recognizes that the economic benefits from manufacturing alcoholic beverages and illicit drugs are not worth the traffic fatalities, brain damage to children of alcoholic mothers, family crises, and other disastrous consequences. Check with “Alcoholics Anonymous” and “Gamblers Anonymous” for more information. See also 5:90-91.*

[2:128] “Our Lord, make us submitters to You, and from our descendants let there be a community of submitters to You. Teach us the rites of our religion, and redeem us. You are the Redeemer, Most Merciful.

[2:130] Who would forsake the religion of Abraham, except one who fools his own soul? We have chosen him in this world, and in the Hereafter he will be with the righteous.

No Distinction Among God’s Messengers

[2:136] Say, “We believe in **GOD**, and in what was sent down to us, and in what was sent down to Abraham, Ismail, Isaac, Jacob, and the Patriarchs; and in what was given to Moses and Jesus, and all the prophets from their Lord. We make no distinction among any of them. To Him alone we are submitters.”

Righteousness Defined

[2:177] Righteousness is not turning your faces towards the east or the west. Righteous are those who believe in **GOD**, the Last Day, the angels, the scripture, and the prophets; and they give the money, cheerfully, to the relatives, the orphans, the needy, the traveling alien, the beggars, and to free the slaves; and they observe the Contact Prayers

(Salat) and give the obligatory charity (*Zakat*); and they keep their word whenever they make a promise; and they steadfastly persevere in the face of persecution, hardship, and war. These are the truthful; these are the righteous.

Write A Will

[2:180] It is decreed that when death approaches, you shall write a will for the benefit of the parents and relatives, equitably. This is a duty upon the righteous.

*Fasting Emphasized and Modified**

[2:183] O you who believe, fasting is decreed for you, as it was decreed for those before you, that you may attain salvation.

**2:183-187 Like all duties in Submission, fasting was decreed through Abraham (22:78, Appendices 9 & 15). Prior to revelation of the Quran, sexual intercourse was prohibited throughout the fasting period. This rule is modified in 2:187 to allow intercourse during the nights of Ramadan.*

[2:184] Specific days (*are designated for fasting*); if one is ill or traveling, an equal number of other days may be substituted. Those who can fast, but with great difficulty, may substitute feeding one poor person for each day of breaking the fast. If one volunteers (*more righteous works*), it is better. But fasting is the best for you, if you only knew.

[2:185] Ramadan is the month during which the Quran was revealed, providing guidance for the people, clear teachings, and the statute book. Those of you who witness this month shall fast therein. Those who are ill or traveling may substitute the same number of other days. **GOD** wishes for you convenience, not hardship, that you may fulfill your obligations, and to glorify **GOD** for guiding you, and to express your appreciation.

[2:187] Permitted for you is sexual intercourse with your wives during the nights of fasting. They are the keepers of your secrets, and you are the keepers of their secrets. **GOD** knew that you used to betray your souls, and He has redeemed you, and has pardoned you. Henceforth, you may have intercourse with them, seeking what **GOD** has permitted for you. You may eat and drink until the white thread of light becomes distinguishable from the dark thread of night at dawn. Then, you shall fast until sunset. Sexual intercourse is prohibited if you decide to retreat to the masjid (*during the last ten days of Ramadan*). These are **GOD**'s laws; you shall not transgress them. **GOD** thus clarifies His revelations for the people, that they may attain salvation.

*Rules of War**

[2:190] You may fight in the cause of **GOD** against those who attack you, but do not aggress. **GOD** does not love the aggressors.

**2:190 All fighting is regulated by the basic rule in 60:8-9. Fighting is allowed strictly in self-defense, while aggression and oppression are strongly condemned throughout the Quran.*

[2:191] You may kill those who wage war against you, and you may evict them whence they evicted you. Oppression is worse than murder. Do not fight them at the Sacred Masjid, unless they attack you therein. If they attack you, you may kill them. This is the just retribution for those disbelievers.

The Four Months of Hajj (Zul-Hijjah, Muharram, Safar, & Rabi I)

[2:197] *Hajj* shall be observed in the specified months.* Whoever sets out to observe *Hajj* shall refrain from sexual intercourse, misconduct, and arguments throughout *Hajj*. Whatever good you do, **GOD** is fully aware thereof. As you prepare your provisions for the journey, the best provision is righteousness. You shall observe Me, O you who possess intelligence.

**2:197 Hajj can be observed any time during the 197: Zul-Hijjah, Muharram, Safar, and Rabi I. Local governments restrict Hajj to a few days for their own convenience. See 9:37*

[2:198] You commit no error by seeking provisions from your Lord (*through commerce*). When you file from ‘Arafaat, you shall commemorate **GOD** at the Sacred Location (*of Muzdalifah*). You shall commemorate Him for guiding you; before this, you had gone astray.

[2:199] You shall file together, with the rest of the people who file, and ask **God** for forgiveness. **GOD** is Forgiver, Most Merciful.

[2:220] upon this life and the Hereafter. And they ask you about the orphans: say, “Bringing them up as righteous persons is the best you can do for them. If you mix their property with yours, you shall treat them as family members.” **GOD** knows the righteous and the wicked. Had **GOD** willed, He could have imposed harsher rules upon you. **GOD** is Almighty, Most Wise.

Recipients of Charity

[2:215] They ask you about giving: say, “The charity you give shall go to the parents, the relatives, the orphans, the poor, and the traveling alien.” Any good you do, **GOD** is fully aware thereof.

Believers: The Ultimate Victors

[2:216] Fighting may be imposed on you, even though you dislike it. But you may dislike something which is good for you, and you may like something which is bad for you. **GOD** knows while you do not know.

Oppression Condemned

[2:217] They ask you about the Sacred Months and fighting therein: say, “Fighting therein is a sacrilege. However, repelling from the path of **GOD** and disbelieving in Him and in the sanctity of the Sacred Masjid, and evicting its people, are greater sacrileges in the sight of **GOD**. Oppression is worse than murder.” They will always fight you to revert you from your religion, if they can. Those among you who revert from their religion, and die as disbelievers, have nullified their works in this life and the Hereafter. These are the dwellers of Hell, wherein they abide forever.

*Intoxicants and Gambling Prohibited**

[2:219] They ask you about intoxicants and gambling: say, “In them there is a gross sin, and some benefits for the people. But their sinfulness far out-weighs their benefit.” They also ask you what to give to charity: say, “The excess.” **GOD** thus clarifies the revelations for you, that you may reflect,

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Do Not Marry Idol Worshipers

[2:221] Do not marry idolatresses unless they believe; a believing woman is better than an idolatress, even if you like her. Nor shall you give your daughters in marriage to idolatrous men, unless they believe. A believing man is better than an idolater, even if you like him. These invite to Hell, while **GOD** invites to Paradise and forgiveness, as He wills. He clarifies His revelations for the people, that they may take heed.

Menstruation

[2:222] They ask you about menstruation: say, “It is harmful; you shall avoid sexual intercourse with the women during menstruation; do not approach them until they are rid of it. Once they are rid of it, you may have intercourse with them in the manner designed by **GOD**. **GOD** loves the repenters, and He loves those who are clean.”

[2:223] Your women are the bearers of your seed. Thus, you may enjoy this privilege however you like, so long as you maintain righteousness. You shall observe **GOD**, and know that you will meet Him. Give good news to the believers.

Laws of Divorce

[2:226] Those who intend to divorce their wives shall wait four months (cooling off); if they change their minds and reconcile, then **GOD** is Forgiver, Merciful.

[2:227] If they go through with the divorce, then **GOD** is Hearer, Knower.

[2:228] The divorced women shall wait three menstruations (*before marrying another man*). It is not lawful for them to conceal what **GOD** creates in their wombs, if they believe in **GOD** and the Last Day. (*In case of pregnancy,*) the husband’s wishes shall supersede the wife’s wishes, if he wants to remarry her. The women have rights, as well as obligations, equitably. Thus, the man’s wishes prevail (*in case of pregnancy*). **GOD** is Almighty, Most Wise.

[2:229] Divorce may be retracted twice. The divorced woman shall be allowed to live in the same home amicably, or leave it amicably. It is not lawful for the husband to take back anything he had given her. However, the couple may fear that they may transgress **GOD**’s law. If there is fear that they may transgress **GOD**’s law, they commit no error if the wife willingly gives back whatever she chooses. These are **GOD**’s laws; do not transgress them. Those who transgress **GOD**’s laws are the unjust.

Do Not Throw the Divorcees Out Onto the Streets

[2:231] If you divorce the women, once they fulfill their interim (*three menstruations*), you shall allow them to live in the same home amicably, or let them leave amicably. Do not force them to stay against their will, as a revenge. Anyone who does this wrongs his own soul. Do not take **GOD**’s revelations in vain. Remember **GOD**’s blessings upon you, and that He sent down to you the scripture and wisdom to enlighten you. You shall observe **GOD**, and know that **GOD** is aware of all things.

[2:233] Divorced mothers shall nurse their infants two full years, if the father so wishes. The father shall provide the mother's food and clothing equitably. No one shall be burdened beyond his ability. No mother shall be harmed on account of her infant, nor shall the father be harmed because of his infant. (*If the father dies*), his inheritor shall assume these responsibilities. If the infant's parents mutually agree to part, after due consultation, they commit no error by doing so. You commit no error by hiring nursing mothers, so long as you pay them equitably. You shall observe **GOD**, and know that **GOD** is Seer of everything you do.

You Shall Observe the Pre-Marriage Interims

[2:234] Those who die and leave wives, their widows shall wait four months and ten days (*before they remarry*). Once they fulfill their interim, you commit no error by letting them do whatever righteous matters they wish to do. **GOD** is fully Cognizant of everything you do.

[2:235] You commit no sin by announcing your engagement to the women, or keeping it secret. **GOD** knows that you will think about them. Do not meet them secretly, unless you have something righteous to discuss. Do not consummate the marriage until their interim is fulfilled. You should know that **GOD** knows your innermost thoughts, and observe Him. You should know that **GOD** is Forgiver, Clement.

Breaking the Engagement

[2:236] You commit no error by divorcing the women before touching them, or before setting the dowry for them. In this case, you shall compensate them—the rich as he can afford and the poor as he can afford—an equitable compensation. This is a duty upon the righteous.

[2:237] If you divorce them before touching them, but after you had set the dowry for them, the compensation shall be half the dowry, unless they voluntarily forfeit their rights, or the party responsible for causing the divorce chooses to forfeit the dowry. To forfeit is closer to righteousness. You shall maintain the amicable relations among you. **GOD** is Seer of everything you do.

[2:239] Under unusual circumstances, you may pray while walking or riding. Once you are safe, you shall commemorate **GOD** as He taught you what you never knew.

Alimony For Widows and Divorcees

[2:240] Those who die and leave wives, a will shall provide their wives with support for a year, provided they stay within the same household. If they leave, you commit no sin by letting them do whatever they wish, so long as righteousness is maintained. **GOD** is Almighty, Most Wise.

[2:241] The divorcees also shall be provided for, equitably. This is a duty upon the righteous.

No Compulsion in Religion

[2:256] There shall be no compulsion in religion: the right way is now distinct from the wrong way. Anyone who denounces the devil and believes in **GOD** has grasped the strongest bond; one that never breaks. **GOD** is Hearer, Omniscient.

Charity

[2:265] The example of those who give their money seeking **GOD**'s pleasure, out of sincere conviction, is that of a garden on high fertile soil; when heavy rain falls, it

gives twice as much crop. If heavy rain is not available, a drizzle will suffice. **GOD** is Seer of everything you do.

What to Give

[2:267] O you who believe, you shall give to charity from the good things you earn, and from what we have produced for you from the earth. Do not pick out the bad therein to give away, when you yourselves do not accept it unless your eyes are closed. You should know that **GOD** is Rich, Praiseworthy.

Anonymous Charity Better

[2:270] Any charity you give, or a charitable pledge you fulfill, **GOD** is fully aware thereof. As for the wicked, they will have no helpers.

[2:271] If you declare your charities, they are still good. But if you keep them anonymous, and give them to the poor, it is better for you, and remits more of your sins. **GOD** is fully Cognizant of everything you do.

God is the Only One Who Guides

[2:272] You are not responsible for guiding anyone. **GOD** is the only one who guides whoever chooses (*to be guided*). Any charity you give is for your own good. Any charity you give shall be for the sake of **GOD**. Any charity you give will be repaid to you, without the least injustice.

Write Down Financial Transactions

[2:282] O you who believe, when you transact a loan for any period, you shall write it down. An impartial scribe shall do the writing. No scribe shall refuse to perform this service, according to **GOD**'s teachings. He shall write, while the debtor dictates the terms. He shall observe **GOD** his Lord and never cheat. If the debtor is mentally incapable, or helpless, or cannot dictate, his guardian shall dictate equitably. Two men shall serve as witnesses; if not two men, then a man and two women whose testimony is acceptable to all.* Thus, if one woman becomes biased, the other will remind her. It is the obligation of the witnesses to testify when called upon to do so. Do not tire of writing the details, no matter how long, including the time of repayment. This is equitable in the sight of **GOD**, assures better witnessing, and eliminates any doubts you may have. Business transactions that you execute on the spot need not be recorded, but have them witnessed. No scribe or witness shall be harmed on account of his services. If you harm them, it would be wickedness on your part. You shall observe **GOD**, and **GOD** will teach you. **GOD** is Omniscient.

**2:282 Financial transactions are the ONLY situations where two women may substitute for one man as witness. This is to guard against the real possibility that one witness may marry the other witness, and thus cause her to be biased. It is a recognized fact that women are more emotionally vulnerable than men.*

[2:283] If you are traveling, and no scribe is available, a bond shall be posted to guarantee repayment. If one is trusted in this manner, he shall return the bond when due, and he shall observe **GOD** his Lord. Do not withhold any testimony by concealing what you had witnessed. Anyone who withholds a testimony is sinful at heart. **GOD** is fully aware of everything you do.

You Shall Not Make Any Distinction Among God's Messengers

[2:285] The messenger has believed in what was sent down to him from his Lord, and so did the believers. They believe in **GOD**, His angels, His scripture, and His

messengers: “We make no distinction among any of His messengers.” They say, “We hear, and we obey.* Forgive us, our Lord. To You is the ultimate destiny.”

**2:285 One of the major commandments is: “You shall not make any distinction among God’s messengers” (2:136, 3:84, 4:150). The believers react by saying, “We hear and we obey,” while the idol worshipers argue back to justify their insistence upon mentioning Muhammad’s name next to God’s, to the exclusion of all other messengers. The corrupted Muslims mention Muhammad in their profession of faith (Shahaadah) and during their Contact Prayers (see 72:18).*

*The Most Important Commandment**

[3:18] **GOD** bears witness that there is no god except He, and so do the angels and those who possess knowledge. Truthfully and equitably, He is the absolute god; there is no god but He, the Almighty, Most Wise.

**3:18 The proclamation of faith (Shahaadah) that is decreed by God is: “There is no god except God,” in Arabic “La Elaaha Ella Allah” (see also 37:35, 47:19). The corrupted Muslims insist upon adding a second “Shahaadah” proclaiming that Muhammad is God’s messenger. This is by definition “Shirk” (idolatry) and a flagrant defiance of God and His messenger. Additionally, it violates the major commandments in 2:136, 2:285, 3:84, & 4:150-152 prohibiting any distinction among God’s messengers. By proclaiming that “Muhammad is a messenger of God,” and failing to make the same proclamation for other messengers such as Abraham, Moses, Jesus, Saleh, and Jonah, a distinction is committed and a major commandment is violated.*

Submission: The Only Religion

[3:19] The only religion approved by **GOD** is “Submission.” Ironically, those who have received the scripture are the ones who dispute this fact, despite the knowledge they have received, due to jealousy. For such rejectors of **GOD**’s revelations, **GOD** is most strict in reckoning.

[3:31] Proclaim: “If you love **GOD**, you should follow me.” **GOD** will then love you, and forgive your sins. **God** is Forgiver, Most Merciful.

[3:32] Proclaim: “You shall obey **GOD** and the messenger.” If they turn away, **GOD** does not love the disbelievers.

[3:35] The wife of Amram said, “My Lord, I have dedicated (*the baby*) in my belly to You, totally, so accept from me. You are Hearer, Omniscient.”

[3:36] When she gave birth to her, she said, “My Lord, I have given birth to a girl”—**GOD** was fully aware of what she bore—” The male is not the same as the female. I have named her Mary and I invoke Your protection for her and her descendants from the rejected devil.”

[3:37] Her Lord accepted her a gracious acceptance, and brought her up a gracious upbringing, under the guardianship of Zachariah. Whenever Zachariah entered her sanctuary he found provisions with her. He would ask, “Mary, where did you get this from?” She would say, “It is from **GOD**. **GOD** provides for whomever He chooses, without limits.”

The Birth of John

[3:38] That is when Zachariah implored his Lord: “My Lord, grant me such a good child; You are the Hearer of the prayers.”

Mary and Jesus

[3:42] The angels said, “O Mary, **GOD** has chosen you and purified you. He has chosen you from all the women.

[3:43] “O Mary, you shall submit to your Lord, and prostrate and bow down with those who bow down.”

[3:44] This is news from the past that we reveal to you. You were not there when they drew their raffles to select Mary’s guardian. You were not present when they argued with one another.

[3:45] The angels said, “O Mary, **GOD** gives you good news: a Word from Him whose name is ‘The Messiah, Jesus the son of Mary.’ He will be prominent in this life and in the Hereafter, and one of those closest to Me.

[3:46] “He will speak to the people from the crib, as well as an adult; he will be one of the righteous.”

[3:47] She said, “My Lord, how can I have a son, when no man has touched me?” He said, “**GOD** thus creates whatever He wills. To have anything done, He simply says to it, ‘Be,’ and it is.

[3:48] “He will teach him the scripture, wisdom, the Torah, and the Gospel.”

[3:52] When Jesus sensed their disbelief, he said, “Who are my supporters towards **GOD**?” The disciples said, “We are **GOD**’s supporters; we believe in **GOD**, and bear witness that we are submitters [*muslims*].”

Major Prophecy Fulfilled God’s Messenger of the Covenant*

[3:81] **GOD** took a covenant from the prophets, saying, “I will give you the scripture and wisdom. Afterwards, a messenger will come to confirm all existing scriptures. You shall believe in him and support him.” He said, “Do you agree with this, and pledge to fulfill this covenant?” They said, “We agree.” He said, “You have thus borne witness, and I bear witness along with you.”

**3:81 This major prophecy has now been fulfilled. God’s Messenger of the Covenant, as prophesied in this verse and in the Bible’s Malachi 3:1-21, Luke 17:22-36, & Matthew 24:27 is to purify and unify God’s messages which were delivered by God’s prophets. Judaism, Christianity, Islam, Hinduism, Buddhism, etc. have been severely corrupted. It is the will of Almighty God to purify them and unify them under the banner of worshiping Him alone. Overwhelming evidence has been provided by God in support of His Messenger of the Covenant, whose name is incontrovertibly specified in the Quran’s mathematical code as “Rashad Khalifa.” For example, adding the gematrical value of “Rashad” (505), plus the value of “Khalifa” (725), plus the verse number (81) gives 1311, or 19x69 (see Appendix 2 for the detailed evidence).*

Only One Religion Approved by God

[3:85] Anyone who accepts other than Submission as his religion, it will not be accepted from him, and in the Hereafter, he will be with the losers.

[3:92] You cannot attain righteousness until you give to charity from the possessions you love. Whatever you give to charity, **GOD** is fully aware thereof.

[3:189] To **GOD** belongs the sovereignty of the heavens and the earth. **GOD** is Omnipotent.

[3:194] “Our Lord, shower us with the blessings you promised us through Your messengers, and do not forsake us on the Day of Resurrection. You never break a promise.”

God Responds

[3:195] Their Lord responded to them: “I never fail to reward any worker among you for any work you do, be you male or female—you are equal to one another. Thus, those who immigrate, and get evicted from their homes, and are persecuted because of Me, and fight and get killed, I will surely remit their sins and admit them into gardens with flowing streams.” Such is the reward from **GOD**. **GOD** possesses the ultimate reward.

Regard the Orphans

[4:2] You shall hand over to the orphans their rightful properties. Do not substitute the bad for the good, and do not consume their properties by combining them with yours. This would be a gross injustice.

*Grounds For Polygamy**

[4:3] If you deem it best for the orphans, you may marry their mothers—you may marry two, three, or four. If you fear lest you become unfair, then you shall be content with only one, or with what you already have. Additionally, you are thus more likely to avoid financial hardship.

**4:3 See Appendix 30 for a detailed discussion on polygamy.*

[4:4] You shall give the women their due dowries, equitably. If they willingly forfeit anything, then you may accept it; it is rightfully yours.

[4:5] Do not give immature orphans the properties that **GOD** has entrusted with you as guardians. You shall provide for them therefrom, and clothe them, and treat them kindly.

[4:6] You shall test the orphans when they reach puberty. As soon as you find them mature enough, give them their property. Do not consume it extravagantly in a hurry, before they grow up. The rich guardian shall not charge any wage, but the poor guardian may charge equitably. When you give them their properties, you shall have witnesses. **GOD** suffices as Reckoner.

Women's Inheritance Rights

[4:7] The men get a share of what the parents and the relatives leave behind. The women too shall get a share of what the parents and relatives leave behind. Whether it is a small or a large inheritance, (*the women must get*) a definite share.

[4:8] During distribution of the inheritances, if relatives, orphans, and needy persons are present, you shall give them therefrom, and treat them kindly.

[4:10] Those who consume the orphans' properties unjustly, eat fire into their bellies, and will suffer in Hell.

*If No Will Is Left**

[4:11] **GOD** decrees a will for the benefit of your children; the male gets twice the share of the female.* If the inheritors are only women, more than two, they get two-thirds of what is bequeathed. If only one daughter is left, she gets one-half. The parents of the deceased get one-sixth of the inheritance each, if the deceased has left any children. If he left no children, and his parents are the only inheritors, the mother gets one-third. If he has siblings, then the mother gets one-sixth. All this, after fulfilling any will* the deceased has left, and after paying off all debts. When it comes to your parents and your children, you do not know which of them is really the best to you and the most beneficial. This is **GOD's** law. **GOD** is Omniscient, Most Wise.

**4:11 Generally, the son is responsible for a family, while the daughter is taken care of by a husband. However, the *Quran* recommends in 2:180 that a will shall be left to conform with the specific circumstances of the deceased. For example, if the son is rich and the daughter is poor, one may leave a will giving the daughter everything, or twice as much as the son.*

[4:16] The couple who commits adultery shall be punished.* If they repent and reform, you shall leave them alone. **GOD** is Redeemer, Most Merciful.

**4:16 Public exposure of the sinners is a major deterrent, as we see in 5:38 and 24:2.*

[4:19] O you who believe, it is not lawful for you to inherit what the women leave behind, against their will. You shall not force them to give up anything you had given them, unless they commit a proven adultery. You shall treat them nicely. If you dislike them, you may dislike something wherein **GOD** has placed a lot of good.

Protection for Women

[4:20] If you wish to marry another wife, in place of your present wife, and you had given any of them a great deal, you shall not take back anything you had given her. Would you take it fraudulently, maliciously, and sinfully?

[4:21] How could you take it back, after you have been intimate with each other, and they had taken from you a solemn pledge?

Respect for the Father

[4:22] Do not marry the women who were previously married to your fathers—existing marriages are exempted and shall not be broken—for it is a gross offense, and an abominable act.

Incest Forbidden

[4:23] Prohibited for you (*in marriage*) are your mothers, your daughters, your sisters, the sisters of your fathers, the sisters of your mothers, the daughters of your brother, the daughters of your sister, your nursing mothers, the girls who nursed from the same woman as you, the mothers of your wives, the daughters of your wives with whom you have consummated the marriage—if the marriage has not been consummated, you may marry the daughter. Also prohibited for you are the women who were married to your genetic sons. Also, you shall not be married to two sisters at the same time—but do not break up existing marriages. **GOD** is Forgiver, Most Merciful.

[4:24] Also prohibited are the women who are already married, unless they flee their disbelieving husbands who are at war with you. These are **GOD's** commandments to you. All other categories are permitted for you in marriage, so long as you pay them their due dowries. You shall maintain your morality, by not committing adultery. Thus,

whoever you like among them, you shall pay them the dowry decreed for them. You commit no error by mutually agreeing to any adjustments to the dowry. **GOD** is Omniscient, Most Wise.

[4:25] Those among you who cannot afford to marry free believing women, may marry believing slave women. **GOD** knows best about your belief, and you are equal to one another, as far as belief is concerned. You shall obtain permission from their guardians before you marry them, and pay them their due dowry equitably. They shall maintain moral behavior, by not committing adultery, or having secret lovers. Once they are freed through marriage, if they commit adultery, their punishment shall be half of that for the free women.* Marrying a slave shall be a last resort for those unable to wait. To be patient is better for you. **GOD** is Forgiver, Most Merciful.

**4:25 This law proves that the punishment for adultery could not possibly be stoning to death as stated in the laws of corrupted Muslims (see 24:2).*

Men and Women Endowed With Unique Qualities

[4:32] You shall not covet the qualities bestowed upon each other by **GOD**; the men enjoy certain qualities, and the women enjoy certain qualities. You may implore **GOD** to shower you with His grace. **GOD** is fully aware of all things.

*Do Not Beat Your Wife**

[4:34] The men are made responsible for the women,** and **GOD** has endowed them with certain qualities, and made them the bread earners. The righteous women will cheerfully accept this arrangement, since it is **GOD**'s commandment, and honor their husbands during their absence. If you experience rebellion from the women, you shall first talk to them, then (*you may use negative incentives like*) deserting them in bed, then you may (*as a last alternative*) beat them. If they obey you, you are not permitted to transgress against them. **GOD** is Most High, Supreme.

**4:34 God prohibits wife-beating by using the best psychological approach. For example, if I don't want you to shop at Market X, I will ask you to shop at Market Y, then at Market Z, then, as a last resort, at Market X. This will effectively stop you from shopping at Market X, without insulting you. Similarly, God provides alternatives to wife-beating; reasoning with her first, then employing certain negative incentives. Remember that the theme of this sura is defending the women's rights and countering the prevalent oppression of women. Any interpretation of the verses of this sura must be in favor of the women. This sura's theme is "protection of women."*

***4:34 This expression simply means that God is appointing the husband as "captain of the ship." Marriage is like a ship, and the captain runs it after due consultation with his officers. A believing wife readily accepts God's appointment, without mutiny.*

Marriage Arbitration

[4:35] If a couple fears separation, you shall appoint an arbitrator from his family and an arbitrator from her family; if they decide to reconcile, **GOD** will help them get together. **GOD** is Omniscient, Cognizant.

Major Commandments

[4:36] You shall worship **GOD** alone—do not associate anything with Him. You shall regard the parents, the relatives, the orphans, the poor, the related neighbor, the

unrelated neighbor, the close associate, the traveling alien, and your servants. **GOD** does not like the arrogant show-offs.

What Nullifies Ablution

[4:43] O you who believe, do not observe the Contact Prayers (*Salat*) while intoxicated, so that you know what you are saying. Nor after sexual orgasm without bathing, unless you are on the road, traveling; if you are ill or traveling, or you had urinary or fecal-related excretion (*such as gas*), or contacted the women (*sexually*), and you cannot find water, you shall observe *Tayammum* (*dry ablution*) by touching clean dry soil, then wiping your faces and hands therewith. **GOD** is Pardoner, Forgiver.

Equality of Believers

[4:69] Those who obey **GOD** and the messenger belong with those blessed by **GOD**—the prophets, the saints, the martyrs, and the righteous. These are the best company.

The Believers are Fearless

[4:75] Why should you not fight in the cause of **GOD** when weak men, women, and children are imploring: “Our Lord, deliver us from this community whose people are oppressive, and be You our Lord and Master.”

Nothing Bad Comes From God

[4:79] Anything good that happens to you is from **GOD**, and anything bad that happens to you is from you. We have sent you as a messenger to the people,* and **GOD** suffices as witness.

**4:79 Muhammad was not given any proof of prophethood. Hence the expression “God suffices as a witness” (29:51-52). The gematrical value of “Muhammad” is 92, and $92+79=171=19\times 9$.*

Proof of Divine Authorship

[4:82] Why do they not study the Quran carefully? If it were from other than **GOD**, they would have found in it numerous contradictions.*

**4:82 Although the Quran was revealed during the dark ages, you cannot find any nonsense in it; another proof of divine authorship (see the Introduction and App. 1).*

Responsibility

[4:85] Whoever mediates a good deed receives a share of the credit thereof, and whoever mediates an evil work, incurs a share thereof. **GOD** controls all things.

You Shall Be Courteous

[4:86] When greeted with a greeting, you shall respond with a better greeting or at least an equal one. **GOD** reckons all things.

Apathy Condemned

[4:97] Those whose lives are terminated by the angels, while in a state of wronging their souls, the angels will ask them, “What was the matter with you?” They will say, “We were oppressed on earth.” They will say, “Was **GOD**’s earth not spacious

enough for you to emigrate therein?" For these, the final abode is Hell, and a miserable destiny.

[4:102] When you are with them, and lead the Contact Prayer (*Salat*) for them, let some of you stand guard; let them hold their weapons, and let them stand behind you as you prostrate. Then, let the other group that has not prayed take their turn praying with you, while the others stand guard and hold their weapons. Those who disbelieved wish to see you neglect your weapons and your equipment, in order to attack you once and for all. You commit no error, if you are hampered by rain or injury, by putting down your weapons, so long as you remain alert. **GOD** has prepared for the disbelievers a shameful retribution.

The Contact Prayers

[4:103] Once you complete your Contact Prayer (*Salat*), you shall remember **GOD** while standing, sitting, or lying down.* Once the war is over, you shall observe the Contact Prayers (*Salat*); the Contact Prayers (*Salat*) are decreed for the believers at specific times.

**4:103 Your god is whoever or whatever occupies your mind most of the day. In order to belong in God's kingdom, and enjoy His grace and protection, the Quran exhorts us to remember God "always" (2:152 & 200, 3:191, 33:41-42). This profound fact explains the numerous verses asserting that "most" of those who believe in God are going to Hell (12:106, 23:84-89, 29:61-63, 31:25, 39:38, 43:87). See Footnote 3:191 and Appendix 27.*

[4:104] Do not waver in pursuing the enemy. If you suffer, they also suffer. However, you expect from **GOD** what they never expect. **GOD** is Omniscient, Most Wise.

[4:124] As for those who lead a righteous life, male or female, while believing, they enter Paradise; without the slightest injustice.

[4:127] They consult you concerning women: say, "**GOD** enlightens you regarding them, as recited for you in the scripture. You shall restore the rights of orphaned girls whom you cheat out of their due dowries when you wish to marry them: you shall not take advantage of them. The rights of orphaned boys must also be protected as well. You shall treat the orphans equitably. Whatever good you do, **GOD** is fully aware thereof."

Divorce Discouraged

[4:128] If a woman senses oppression or desertion from her husband, the couple shall try to reconcile their differences, for conciliation is best for them. Selfishness is a human trait, and if you do good and lead a righteous life, **GOD** is fully Cognizant of everything you do.

*Polygamy Discouraged**

[4:129] You can never be equitable in dealing with more than one wife, no matter how hard you try. Therefore, do not be so biased as to leave one of them hanging (*neither enjoying marriage, nor left to marry someone else*). If you correct this situation and maintain righteousness, **GOD** is Forgiver, Most Merciful.

**4:129 See Appendix 30, entitled "Polygamy."*

[4:130] If the couple must decide to part, **GOD** will provide for each of them from His bounties. **GOD** is Bounteous, Most Wise.

You Shall Not Bear False Witness

[4:135] O you who believe, you shall be absolutely equitable, and observe **GOD**, when you serve as witnesses, even against yourselves, or your parents, or your relatives. Whether the accused is rich or poor, **GOD** takes care of both. Therefore, do not be biased by your personal wishes. If you deviate or disregard (*this commandment*), then **GOD** is fully Cognizant of everything you do.

[5:4] They consult you concerning what is lawful for them; say, “Lawful for you are all good things, including what trained dogs and falcons catch for you.” You train them according to **GOD**’s teachings. You may eat what they catch for you, and mention **GOD**’s name thereupon. You shall observe **GOD**. **GOD** is most efficient in reckoning.

[5:5] Today, all good food is made lawful for you. The food of the people of the scripture is lawful for you. Also, you may marry the chaste women among the believers, as well as the chaste women among the followers of previous scripture, provided you pay them their due dowries. You shall maintain chastity, not committing adultery, nor taking secret lovers. Anyone who rejects faith, all his work will be in vain, and in the Hereafter he will be with the losers.

Ablution

[5:6] O you who believe, when you observe the Contact Prayers (Salat), you shall: (1) wash your faces, (2) wash your arms to the elbows, (3) wipe your heads, and (4) wash your feet to the ankles. If you were unclean due to sexual orgasm, you shall bathe. If you are ill, or traveling, or had any digestive excretion (*urinary, fecal, or gas*), or had (*sexual*) contact with the women, and you cannot find water, you shall observe the dry ablution (*Tayammum*) by touching clean dry soil, then rubbing your faces and hands. **GOD** does not wish to make the religion difficult for you; He wishes to cleanse you and to perfect His blessing upon you, that you may be appreciative.

*The First Murder**

[5:27] Recite for them the true history of Adam’s two sons. They made an offering, and it was accepted from one of them, but not from the other. He said, “I will surely kill you.” He said, “**GOD** accepts only from the righteous.

**5:27-31 The names of the two sons involved in this first murder are not relevant. But they are given in the Bible as Abel and Cain (Genesis 4:2-9).*

[5:28] “If you extend your hand to kill me, I am not extending my hand to kill you. For I reverence **GOD**, Lord of the universe.

[5:29] “I want you, not me, to bear my sin and your sin, then you end up with the dwellers of Hell. Such is the requital for the transgressors.”

[5:30] His ego provoked him into killing his brother. He killed him, and ended up with the losers.

[5:31] **GOD** then sent a raven to scratch the soil, to teach him how to bury his brother’s corpse. He said, “Woe to me; I failed to be as intelligent as this raven, and bury my brother’s corpse.” He became ridden with remorse.

Mathematical Proof Supports Quranic Justice

[5:38] The thief, male or female, you shall mark their hands* as a punishment for their crime, and to serve as an example from **GOD**. **GOD** is Almighty, Most Wise.

**5:38 The practice of cutting off the thief's hand, as decreed by the false Muslims, is a satanic practice without Quranic basis. Due to the special importance of this example, God has provided mathematical proof in support of marking the hand of the thief, rather than severing it. Verse 12:31 refers to the women who so admired Joseph that they "cut" their hands. Obviously, they did not "cut off" their hands; nobody can. The sum of sura and verse numbers are the same for 5:38 and 12:31, i.e., 43. It is also the will and mercy of God that this mathematical relationship conforms with the Quran's 19-based code. Nineteen verses after 12:31, we see the same word (12:50).*

[5:39] If one repents after committing this crime, and reforms, **GOD** redeems him. **GOD** is Forgiver, Most Merciful.

[5:41] O you messenger, do not be saddened by those who hasten to disbelieve among those who say, "We believe," with their mouths, while their hearts do not believe. Among the Jews, some listened to lies. They listened to people who never met you, and who distorted the words out of context, then said, "If you are given this, accept it, but if you are given anything different, beware." Whomever **GOD** wills to divert, you can do nothing to help him against **GOD**. **GOD** does not wish to cleanse their hearts. They have incurred humiliation in this world, and in the Hereafter, they will suffer a terrible retribution.

Honoring Previous Scripture

[5:44] We have sent down the Torah,* containing guidance and light. Ruling in accordance with it were the Jewish prophets, as well as the rabbis and the priests, as dictated to them in **GOD**'s scripture, and as witnessed by them. Therefore, do not reverence human beings; you shall reverence Me instead. And do not trade away My revelations for a cheap price. Those who do not rule in accordance with **GOD**'s revelations are the disbelievers.

The Gospel of Jesus: Guidance and Light

[5:46] Subsequent to them, we sent Jesus, the son of Mary, confirming the previous scripture, the Torah. We gave him the Gospel, containing guidance and light, and confirming the previous scriptures, the Torah, and augmenting its guidance and light, and to enlighten the righteous.

Quran: The Ultimate Reference

[5:48] Then we revealed to you this scripture, truthfully, confirming previous scriptures, and superseding them. You shall rule among them in accordance with **GOD**'s revelations, and do not follow their wishes if they differ from the truth that came to you. For each of you, we have decreed laws and different rites. Had **GOD** willed, He could have made you one congregation. But He thus puts you to the test through the revelations He has given each of you. You shall compete in righteousness. To **GOD** is your final destiny all of you—then He will inform you of everything you had disputed.

Minimum Requirements For Salvation

[5:69] Surely, those who believe, those who are Jewish, the converts, and the Christians; any of them who (1) believe in **GOD** and (2) believe in the Last Day, and (3) lead a righteous life, have nothing to fear, nor will they grieve.

[5:75] The Messiah, son of Mary, is no more than a messenger like the messengers before him, and his mother was a saint. Both of them used to eat the food. Note how we explain the revelations for them, and note how they still deviate!

[5:90] O you who believe, intoxicants, and gambling, and the altars of idols, and the games of chance are abominations of the devil; you shall avoid them, that you may succeed.

Witnessing A Will

[5:106] O you who believe, witnessing a will when one of you is dying shall be done by two equitable people among you. If you are traveling, then two others may do the witnessing. After observing the Contact Prayer (*Salat*), let the witnesses swear by **GOD**, to alleviate your doubts: “We will not use this to attain personal gains, even if the testator is related to us. Nor will we conceal **GOD**’s testimony. Otherwise, we would be sinners.”

[5:107] If the witnesses are found to be guilty of bias, then two others shall be asked to take their places. Choose two persons who were victimized by the first witnesses, and let them swear by **GOD**: “Our testimony is more truthful than theirs; we will not be biased. Otherwise, we will be transgressors.”

[5:108] This is more apt to encourage an honest testimony on their part, fearing that their oath may be disregarded like that of the previous witnesses. You shall observe **GOD** and listen. **GOD** does not guide the wicked.

*Animals and Birds: Submitting Creatures**

[6:38] All the creatures on earth, and all the birds that fly with wings, are communities like you. We did not leave anything out of this book.** To their Lord, all these creatures will be summoned.

**6:38 Animals were among the creatures who took advantage of God’s offer to repent after committing the original sin (see the Introduction).*

***6:38 All information relevant to our eternal life of the Hereafter is contained in the Quran. The true believers accept, without hesitation, God’s assertion: “We did not leave anything out of this book.” The importance of this statement, and similar statements, is reflected in the fact that each of them consists of 19 Arabic letters (Appendix 19).*

Greatness of God

[6:95] **GOD** is the One who causes the grains and the seeds to crack and germinate. He produces the living from the dead, and the dead from the living. Such is **GOD**; how could you deviate!

[6:96] At the crack of dawn, He causes the morning to emerge. He made the night still, and He rendered the sun and the moon to serve as calculation devices. Such is the design of the Almighty, the Omniscient.

[6:97] And He is the One who made the stars to guide you during the darkness, on land and on sea. We thus clarify the revelations for people who know.

[6:98] He initiated you from one person, and decided your path, as well as your final destiny. We thus clarify the revelations for people who understand.

[6:99] He is the One who sends down from the sky water, whereby we produce all kinds of plants. We produce from the green material multitudes of complex grains, palm trees with hanging clusters, and gardens of grapes, olives and pomegranate; fruits

that are similar, yet dissimilar. Note their fruits as they grow and ripen. These are signs for people who believe.

[6:100] Yet, they set up besides **GOD** idols from among the jinns, though He is the One who created them. They even attribute to Him sons and daughters, without any knowledge. Be He glorified. He is the Most High, far above their claims.

Hadith & Sunna: Fabrications by the Prophet's Enemies

[6:112] We have permitted the enemies of every prophet—human and jinn devils—to inspire in each other fancy words, in order to deceive. Had your Lord willed, they would not have done it. You shall disregard them and their fabrications.

*Quran: Fully Detailed**

[6:114] Shall I seek other than **GOD** as a source of law, when He has revealed to you this book fully detailed? Those who received the scripture recognize that it has been revealed from your Lord, truthfully. You shall not harbor any doubt.

[6:115] The word of your Lord is complete,* in truth and justice. Nothing shall abrogate His words. He is the Hearer, the Omniscient.

**6:113-115 Upholding any source beside the Quran reflects disbelief in the Quran (Appendix 18).*

*Zakat Must Be Given "On The Day Of Harvest"**

[6:141] He is the One who established gardens, trellised and untrellised, and palm trees, and crops with different tastes, and olives, and pomegranate—fruits that are similar, yet dissimilar. Eat from their fruits, and give the due alms on the day of harvest,* and do not waste anything. He does not love the wasters.

**6:141 Zakat charity is so important, the Most Merciful has restricted His mercy to those who give it (7:156). Yet, the corrupted Muslims have lost this most important commandment; they give Zakat only once a year. We see here that Zakat must be given away "on the day we receive income." The proportion that came to us through Abraham is 2.5% of our net income.*

Additional Commandments

[6:152] You shall not touch the orphans' money except in the most righteous manner, until they reach maturity. You shall give full weight and a full measure when you trade, equitably. We do not burden any soul beyond its means. You shall be absolutely just when you bear witness, even against your relatives. You shall fulfill your covenant with **GOD**. These are His commandments to you, that you may take heed.

The Major Commandments

[6:151] Say, "Come let me tell you what your Lord has really prohibited for you: You shall not set up idols besides Him. You shall honor your parents. You shall not kill your children from fear of poverty—we provide for you and for them. You shall not commit gross sins, obvious or hidden. You shall not kill—**GOD** has made life sacred—except in the course of justice. These are His commandments to you, that you may understand."

[6:153] This is My path—a straight one. You shall follow it, and do not follow any other paths, lest they divert you from His path. These are His commandments to you, that you may be saved.

[6:155] This too is a blessed scripture that we have revealed; you shall follow it and lead a righteous life, that you may attain mercy.

[6:156] Now you can no longer say, “The scripture was sent down to two groups before us, and we were unaware of their teachings.”

*Mathematics: The Ultimate Proof**

[6:157] Nor can you say, “If only a scripture could come down to us, we would be better guided than they.” A proven scripture has now come to you from your Lord, and a beacon, and a mercy. Now, who is more evil than one who rejects these proofs from **GOD**, and disregards them? We will commit those who disregard our proofs to the worst retribution for their heedlessness.

**6:157 The role of the Quran's mathematical code is evident from the fact that the sum of the verse number (157) plus the gematrical value of “Rashad Khalifa” (1230), through whom the code was revealed, gives 1387, or 19x73.*

Religious Sects Condemned

[6:159] Those who divide themselves into sects do not belong with you. Their judgment rests with **GOD**, then He will inform them of everything they had done.

[6:162] Say, “My Contact Prayers (*Salat*), my worship practices, my life and my death, are all devoted absolutely to **GOD** alone, the Lord of the universe.

[6:163] “He has no partner. This is what I am commanded to believe, and I am the first to submit.”

[6:164] Say, “Shall I seek other than **GOD** as a lord, when He is the Lord of all things? No soul benefits except from its own works, and none bears the burden of another. Ultimately, you return to your Lord, then He informs you regarding all your disputes.”

[7:8] The scales will be set on that day, equitably. Those whose weights are heavy will be the winners.

[7:9] As for those whose weights are light, they will be the ones who lost their souls,* as a consequence of disregarding our revelations, unjustly.

**7:9 Failing to heed our Creator leads to spiritual starvation and eventual "loss" of the soul.*

[7:19] “As for you, Adam, dwell with your wife in Paradise, and eat therefrom as you please, but do not approach this one tree, lest you fall in sin.”

[7:20] The devil whispered to them, in order to reveal their bodies, which were invisible to them. He said, “Your Lord did not forbid you from this tree, except to prevent you from becoming angels, and from attaining eternal existence.”

[7:21] He swore to them, “I am giving you good advice.”

[7:22] He thus duped them with lies. As soon as they tasted the tree, their bodies became visible to them, and they tried to cover themselves with the leaves of Paradise. Their Lord called upon them: “Did I not enjoin you from that tree, and warn you that the devil is your most ardent enemy?”

[7:23] They said, “Our Lord, we have wronged our souls, and unless You forgive us and have mercy on us, we will be losers.”

[7:24] He said, “Go down as enemies of one another. On earth shall be your habitation and provision for awhile.”

[7:25] He said, “On it you will live, on it you will die, and from it you will be brought out.”

[7:27] O children of Adam, do not let the devil dupe you as he did when he caused the eviction of your parents from Paradise, and the removal of their garments to expose their bodies. He and his tribe see you, while you do not see them. We appoint the devils as companions of those who do not believe.

[7:44] The dwellers of Paradise will call the dwellers of Hell: “We have found our Lord’s promise to be the truth, have you found your Lord’s promise to be the truth?” They will say, “Yes.” An announcer between them will announce: “**GOD**’s condemnation has befallen the transgressors;

[7:45] “who repel from the path of **GOD**, and strive to make it crooked, and, with regard to the Hereafter, they are disbelievers.”

[7:46] A barrier separates them, while the Purgatory* is occupied by people who recognize each side by their looks. They will call the dwellers of Paradise: “Peace be upon you.” They did not enter (*Paradise*) through wishful thinking.

**7:46-49 Initially, there will be 4 places: (1) the High Heaven, (2) the Lower Heaven, (3) the Purgatory, and (4) Hell. The Purgatory will be annexed into the Lower Heaven.*

[7:47] When they turn their eyes towards the dwellers of Hell, they will say, “Our Lord, do not put us with these wicked people.”

The Majority Doomed

[7:48] The dwellers of the Purgatory will call on people they recognize by their looks, saying, “Your great numbers did not avail you in any way, nor did your arrogance.

[7:49] “Are those the people you swore that **GOD** will never touch them with mercy?” (*The people in the Purgatory will then be told,*) “Enter Paradise; you have nothing to fear, nor will you grieve.”

Lot: Homosexuality Condemned

[7:80] Lot said to his people, “You commit such an abomination; no one in the world has done it before!

[7:127] The leaders among Pharaoh’s people said, “Will you allow Moses and his people to corrupt the earth, and forsake you and your gods?” He said, “We will kill their sons, and spare their daughters. We are much more powerful than they are.”

Reminder to the Children of Israel

[7:141] Recall that we delivered you from Pharaoh’s people, who inflicted the worst persecution upon you, killing your sons and sparing your daughters. That was an exacting trial for you from your Lord.

Requirements For Attaining God’s Mercy The Importance of Zakat

[7:156] “And decree for us righteousness in this world, and in the Hereafter. We have repented to You.” He said, “My retribution befalls whomever I will. But My mercy encompasses all things. However, I will specify it for those who (1) lead a righteous life, (2) give the obligatory charity (*Zakat*),* (3) believe in our revelations, and

**7:156 The importance of the obligatory charity (Zakat) cannot be over emphasized. As instituted in 6:141, Zakat must be given away upon receiving any income—2.5% of one’s net income must be given to the parents, the relatives, the orphans, the poor, and the traveling alien, in this order (see 2:215).*

[7:157] “(4) follow the messenger, the gentile prophet (*Muhammad*), whom they find written in their Torah and Gospel. He exhorts them to be righteous, enjoins them from evil, allows for them all good food, and prohibits that which is bad, and unloads the burdens and the shackles imposed upon them. Those who believe in him, respect him, support him, and follow the light that came with him are the successful ones.”

**7:157 Muhammad is prophesied in Deuteronomy 18:15-19 and John 14:16-17 & 16:13.*

*We Are Born With Instinctive Knowledge About God**

[7:172] Recall that your Lord summoned all the descendants of Adam, and had them bear witness for themselves: “Am I not your Lord?” They all said, “Yes. We bear witness.” Thus, you cannot say on the Day of Resurrection, “We were not aware of this.”

**7:172 Thus, every human being is born with an instinctive knowledge about God.*

[8:39] You shall fight them to ward off oppression, and to practice your religion devoted to **GOD** alone. If they refrain from aggression, then **GOD** is fully Seer of everything they do.

[8:41] You should know that if you gain any spoils in war, one-fifth shall go to **GOD** and the messenger, to be given to the relatives, the orphans, the poor, and the traveling alien. You will do this if you believe in **GOD** and in what we revealed to our servant on the day of decision, the day the two armies clashed. **GOD** is Omnipotent.

You Shall Be Prepared: A Divine Commandment

[8:60] You shall prepare for them all the power you can muster, and all the equipment you can mobilize, that you may frighten the enemies of **GOD**, your enemies, as well as others who are not known to you; **GOD** knows them. Whatever you spend in the cause of **GOD** will be repaid to you generously, without the least injustice.

[9:24] Proclaim: “If your parents, your children, your siblings, your spouses, your family, the money you have earned, a business you worry about, and the homes you cherish are more beloved to you than **GOD** and His messenger,** and the striving in His cause, then just wait until **GOD** brings His judgment.” **GOD** does not guide the wicked people.

**9:24 Since the odds are overwhelming against any human being to actually believe and devote the worship to God alone (12:103, 106), it is virtually impossible to see a whole family believe. Thus, most believers have been faced with the choice: “Either me or God and His messenger.” This choice is consistently stated by spouses of the believers, or their parents, their children, etc. Consistently, the believers made the right choice. This is a mandatory test for all believers (29:2).*

***9:24 The Quranic, mathematical evidence points specifically at God's Messenger of the Covenant. By adding the gematrical value of "Rashad" (505), plus the value of "Khalifa" (725), plus the verse number (24), we get $505+725+24=1254=19 \times 66$.*

The Winners

[9:71] The believing men and women are allies of one another. They advocate righteousness and forbid evil, they observe the Contact Prayers (*Salat*) and give the obligatory charity (*Zakat*), and they obey **GOD** and His messenger. These will be showered by **GOD's** mercy. **GOD** is Almighty, Most Wise.

[9:83] If **GOD** returns you to a situation where they ask your permission to mobilize with you, you shall say, "You will never again mobilize with me, nor will you ever fight with me against any enemy. For you have chosen to be with the sedentary in the first place. Therefore, you must stay with the sedentary."

[9:84] You shall not observe the funeral prayer for any of them when he dies, nor shall you stand at his grave. They have disbelieved in **GOD** and His messenger, and died in a state of wickedness.

[9:103] Take from their money a charity to purify them and sanctify them. And encourage them, for your encouragement reassures them. **GOD** is Hearer, Omniscient.

[9:119] O you who believe, you shall reverence **GOD**, and be among the truthful.

The Importance of Religious Education

[9:122] When the believers mobilize, not all of them shall do so. A few from each group shall mobilize by devoting their time to studying the religion. Thus, they can pass the knowledge on to their people when they return, that they may remain religiously informed.

[9:123] O you who believe, you shall fight the disbelievers who attack you—let them find you stern—and know that **GOD** is with the righteous.

[10:84] Moses said, "O my people, if you have really believed in **GOD**, then put your trust in Him, if you are really submitters [*muslims*]."

[11:11] As for those who steadfastly persevere, and lead a righteous life, they deserve forgiveness and a generous recompense.

[11:42] As it sailed with them in waves like hills, Noah called his son, who was isolated: "O my son, come ride with us; do not be with the disbelievers."

[11:43] He said, "I will take refuge on top of a hill, to protect me from the water." He said, "Nothing can protect anyone today from **GOD's** judgment; only those worthy of His mercy (*will be saved*)." The waves separated them, and he was among those who drowned.

*The Myth of Intercession**

[11:46] He said, "O Noah, he is not of your family. It is unrighteous to ask Me for something you do not know.* I enlighten you, lest you be like the ignorant."

**11:46 Intercession is Satan's most effective bait to entice people into idol worship. However, Abraham could not help his father, nor could Noah help his son, nor could Muhammad help his own relatives (2:254, 9:80 & 114).*

[11:71] His wife was standing, and she laughed when we gave her the good news about Isaac, and after Isaac, Jacob.

[11:72] She said, “Woe to me, how could I bear a child at my age, and here is my husband; an old man? This is really strange!”

[11:73] They said, “Do you find it strange for **GOD? GOD** has bestowed His mercy and blessings upon you, O inhabitants of the shrine. He is Praiseworthy, Glorious.”

[11:78] His people came rushing; they had grown accustomed to their sinful acts. He said, “O my people, it would be purer for you, if you take my daughters instead. You shall reverence **GOD**; do not embarrass me with my guests. Have you not one reasonable man among you?”

[11:79] They said, “You know well that we have no need for your daughters; you know exactly what we want.”

[11:81] (*The angels*) said, “O Lot, we are your Lord’s messengers, and these people cannot touch you. You shall leave with your family during the night, and let not anyone of you look back, except your wife; she is condemned along with those who are condemned. Their appointed time is the morning. Is not the morning soon enough?”

[12:21] The one who bought him in Egypt said to his wife, “Take good care of him. Maybe he can help us, or maybe we can adopt him.” We thus established Joseph on earth, and we taught him the interpretation of dreams. **GOD**’s command is always done, but most people do not know.

[12:22] When he reached maturity, we endowed him with wisdom and knowledge. We thus reward the righteous.

God Protects the Believers From Sin

[12:23] The lady of the house where he lived tried to seduce him. She closed the doors and said, “I am all yours.” He said, “May **GOD** protect me. He is my Lord, who gave me a good home.* The transgressors never succeed.”

**12:23 Joseph worded this statement in such a way that the governor’s wife thought that he was talking about her husband, when in fact he was talking about God.*

[12:24] She almost succumbed to him, and he almost succumbed to her, if it were not that he saw a proof from his Lord. We thus diverted evil and sin away from him, for he was one of our devoted servants.

[12:25] The two of them raced towards the door, and, in the process, she tore his garment from the back. They found her husband at the door. She said, “What should be the punishment for one who wanted to molest your wife, except imprisonment or a painful punishment?”

[12:26] He said, “She is the one who tried to seduce me.” A witness from her family suggested: “If his garment is torn from the front, then she is telling the truth and he is a liar.

[12:27] “And if his garment is torn from the back, then she lied, and he is telling the truth.”

[12:28] When her husband saw that his garment was torn from the back, he said, “This is a woman’s scheme. Indeed, your scheming is formidable.

[12:29] “Joseph, disregard this incident. As for you (*my wife*), you should seek forgiveness for your sin. You have committed an error.”

[12:30] Some women in the city gossiped: “The governor’s wife is trying to seduce her servant. She is deeply in love with him. We see that she has gone astray.”

[12:31] When she heard of their gossip, she invited them, prepared for them a comfortable place, and gave each of them a knife. She then said to him, “Enter their room.” When they saw him, they so admired him, that they cut their hands.* They said, “Glory be to **GOD**, this is not a human being; this is an honorable angel.”

**12:31 This is the same word used in 5:38 regarding the hand of the thief, and the sum of sura and verse numbers (12+31 and 5+38) are the same. Therefore, the thief’s hand should be marked, not severed as practiced by the corrupted Islam (see Footnote 5:38).*

[12:32] She said, “This is the one you blamed me for falling in love with. I did indeed try to seduce him, and he refused. Unless he does what I command him to do, he will surely go to prison, and will be debased.”

[12:33] He said, “My Lord, the prison is better than giving in to them. Unless You divert their scheming from me, I may desire them and behave like the ignorant ones.”

[12:34] His Lord answered his prayer and diverted their scheming from him. He is the Hearer, the Omniscient.

[12:35] Later, they saw to it, despite the clear proofs, that they should imprison him for awhile.

[12:50] The king said, “Bring him to me.” When the messenger came to him, he said, “Go back to your lord and ask him to investigate the women who cut their hands. My Lord is fully aware of their schemes.”

[12:51] *(The king) said (to the women), “What do you know about the incident when you tried to seduce Joseph?”* They said, “**GOD** forbid; we did not know of anything evil committed by him.” The wife of the governor said, “Now the truth has prevailed. I am the one who tried to seduce him, and he was the truthful one.

[12:52] “I hope that he will realize that I never betrayed him in his absence, for **GOD** does not bless the schemes of the betrayers.

[12:53] “I do not claim innocence for myself. The self is an advocate of vice, except for those who have attained mercy from my Lord. My Lord is Forgiver, Most Merciful.”

[13:8] **GOD** knows what every female bears, and what every womb releases, or gains. Everything He does is perfectly measured.

[13:12] He is the One who shows you the lightning as a source of fear, as well as hope, and He initiates the loaded clouds.

[13:13] The thunder praises His glory, and so do the angels, out of reverence for Him. He sends the lightning bolts, which strike in accordance with His will. Yet, they argue about **GOD**, though His power is awesome.

The Importance of Being Appreciative

[14:6] Recall that Moses said to his people, “Remember **GOD**’s blessings upon you. He saved you from Pharaoh’s people who inflicted the worst persecution upon you,

slaughtering your sons and sparing your daughters. That was an exacting trial from your Lord.”

Appreciative vs Unappreciative

[14:7] Your Lord has decreed: “The more you thank Me, the more I give you.” But if you turn unappreciative, then My retribution is severe.

[14:37] “Our Lord, I have settled part of my family in this plantless valley, at Your Sacred House. Our Lord, they are to observe the Contact Prayers (*Salat*), so let throngs of people converge upon them, and provide for them all kinds of fruits, that they may be appreciative.

[15:71] He said, “Here are my daughters, if you must.”

Bigoted Bias Against Baby Girls

[16:57] They even assign daughters to **GOD**, be He glorified, while they prefer for themselves what they like.

[16:58] When one of them gets a baby girl, his face becomes darkened with overwhelming grief.

[16:59] Ashamed, he hides from the people, because of the bad news given to him. He even ponders: should he keep the baby grudgingly, or bury her in the dust. Miserable indeed is their judgment.

[16:96] What you possess runs out, but what **GOD** possesses lasts forever. We will surely reward those who steadfastly persevere; we will recompense them for their righteous works.

Guaranteed Happiness / Now and Forever

[16:97] Anyone who works righteousness, male or female, while believing, we will surely grant them a happy life in this world, and we will surely pay them their full recompense (*on the Day of Judgment*) for their righteous works.

*An Important Commandment**

[16:98] When you read the Quran, you shall seek refuge in **GOD** from Satan the rejected.

**16:98 Our salvation is attained by knowing God’s message to us, the Quran, and Satan will do his utmost to keep us from being redeemed. Hence this commandment.*

[16:99] He has no power over those who believe and trust in their Lord.

*Muhammad: A Follower of Abraham**

[16:123] Then we inspired you (*Muhammad*) to follow the religion of Abraham,* the monotheist; he never was an idol worshiper.

**16:123 This informs us that all religious practices, which came to us through Abraham, were intact at the time of Muhammad (see 22:78 and Appendix 9).*

[17:23] Your Lord has decreed that you shall not worship except Him, and your parents shall be honored. As long as one or both of them live, you shall never say to

them, “Uff” (*the slightest gesture of annoyance*), nor shall you shout at them; you shall treat them amicably.

[17:24] And lower for them the wings of humility, and kindness, and say, “My Lord, have mercy on them, for they have raised me from infancy.”

[17:26] You shall give the due alms to the relatives, the needy, the poor, and the traveling alien, but do not be excessive, extravagant.

[17:27] The extravagant are brethren of the devils, and the devil is unappreciative of his Lord.

Abortion is Murder

[17:31] You shall not kill your children due to fear of poverty. We provide for them, as well as for you. Killing them is a gross offense.

[17:32] You shall not commit adultery; it is a gross sin, and an evil behavior.

[17:33] You shall not kill any person—for **GOD** has made life sacred—except in the course of justice. If one is killed unjustly, then we give his heir authority to enforce justice. Thus, he shall not exceed the limits in avenging the murder, he will be helped.

[17:34] You shall not touch the orphans’ money except for their own good, until they reach maturity. You shall fulfill your covenants, for a covenant is a great responsibility.

Crucial Advice

[17:36] You shall not accept any information, unless you verify it for yourself. I have given you the hearing, the eyesight, and the brain, and you are responsible for using them.

[17:40] Has your Lord given you boys, while giving Himself the angels as daughters?! How could you utter such a blasphemy?

Disbelievers Cannot Understand Quran

[17:45] When you read the Quran, we place between you and those who do not believe in the Hereafter an invisible barrier.

Treat Each Other Amicably

[17:53] Tell My servants to treat each other in the best possible manner, for the devil will always try to drive a wedge among them. Surely, the devil is man’s most ardent enemy.

The Noon Prayer

[17:78] You shall observe the Contact Prayer (*Salat*) when the sun declines from its highest point at noon, as it moves towards sunset. You shall also observe (*the recitation of*) the Quran at dawn. (*Reciting*) the Quran at dawn is witnessed.

Meditation

[17:79] During the night, you shall meditate for extra credit, that your Lord may raise you to an honorable rank.

[17:80] And say, “My Lord, admit me an honorable admittance, and let me depart an honorable departure, and grant me from You a powerful support.”

Divine Revelation: The Source of All Knowledge

[17:85] They ask you about the revelation. Say, “The revelation comes from my Lord. The knowledge given to you is minute.”

Remembering God Every Chance We Get

[18:23] You shall not say that you will do anything in the future,

[18:24] without saying, “**GOD** willing.”* If you forget to do this, you must immediately remember your Lord and say, “May my Lord guide me to do better next time.”

**18:24 This important commandment gives us daily opportunities to remember God.*

There is a Good Reason for Everything

[18:78] He said, “Now we have to part company. But I will explain to you everything you could not stand.

[18:79] “As for the ship, it belonged to poor fishermen, and I wanted to render it defective. There was a king coming after them, who was confiscating every ship, forcibly.

[18:80] “As for the boy, his parents were good believers, and we saw that he was going to burden them with his transgression and disbelief.*

**18:80 Adolf Hitler was a cute and seemingly innocent child. Had he died as a child, many would have grieved, and many would have even questioned God’s wisdom. We learn from these profound lessons that there is a good reason behind everything.*

[18:81] “We willed that your Lord substitute in his place another son; one who is better in righteousness and kindness.

[18:82] “As for the wall, it belonged to two orphan boys in the city. Under it, there was a treasure that belonged to them. Because their father was a righteous man, your Lord wanted them to grow up and attain full strength, then extract their treasure. Such is mercy from your Lord. I did none of that of my own volition. This is the explanation of the things you could not stand.”

[18:105] Such are the ones who disbelieved in the revelations of their Lord and in meeting Him. Therefore, their works are in vain; on the Day of Resurrection, they have no weight.

[19:14] He honored his parents, and was never a disobedient tyrant.

Mary

[19:16] Mention in the scripture Mary. She isolated herself from her family, into an eastern location.

[19:17] While a barrier separated her from them, we sent to her our Spirit. He went to her in the form of a human being.

[19:20] She said, “How can I have a son, when no man has touched me; I have never been unchaste.”

[19:21] He said, “Thus said your Lord, ‘It is easy for Me. We will render him a sign for the people, and mercy from us. This is a predestined matter.’“

The Birth of Jesus

[19:22] When she bore him, she isolated herself to a faraway place.

[19:23] The birth process came to her by the trunk of a palm tree. She said, “(I am so ashamed;) I wish I were dead before this happened, and completely forgotten.”

[19:24] (*The infant*) called her from beneath her, saying, “Do not grieve. Your Lord has provided you with a stream.

[19:25] “If you shake the trunk of this palm tree, it will drop ripe dates for you.*

**19:25 Thus, Jesus was born in late September or early October. This is when dates ripen in the Middle East to the point of falling off the tree.*

[19:26] “Eat and drink, and be happy. When you see anyone, say, ‘I have made a vow of silence; I am not talking today to anyone.’”

[19:27] She came to her family, carrying him. They said, “O Mary, you have committed something that is totally unexpected.

[19:28] “O descendant of Aaron, your father was not a bad man, nor was your mother unchaste.”

The Infant Makes a Statement

[19:29] She pointed to him. They said, “How can we talk with an infant in the crib?”

[19:30] (*The infant spoke and*) said, “I am a servant of **GOD**. He has given me the scripture, and has appointed me a prophet.

[19:95] All of them will come before Him on the Day of Resurrection as individuals.

[20:14] “I am **GOD**; there is no other god beside Me. You shall worship Me alone, and observe the Contact Prayers (*Salat*) to remember Me.

[20:40] “Your sister walked to them and said, ‘I can tell you about a nursing mother who can take good care of him.’ We thus returned you to your mother, that she may be happy and stop worrying. And when you killed a soul, we saved you from the grievous consequences; indeed we tested you thoroughly. You stayed years with the people of Midyan, and now you have come back in accordance with a precise plan.

[20:117] We then said, “O Adam, this is an enemy of you and your wife. Do not let him evict you from Paradise, lest you become miserable.

[20:118] “You are guaranteed never to hunger therein, nor go unsheltered.

[20:119] “Nor will you thirst therein, nor suffer from any heat.”

[20:120] But the devil whispered to him, saying, “O Adam, let me show you the tree of eternity and unending kingship.”

[20:121] They ate from it, whereupon their bodies became visible to them, and they tried to cover themselves with the leaves of Paradise. Adam thus disobeyed his Lord, and fell.

The Myth of Intercession

[21:28] He knows their future and their past. They do not intercede, except for those already accepted by Him, and they are worried about their own necks.*

**21:28 The myth of intercession is Satan's most effective bait (see Appendix 8).*

Where Did We Come From?

[22:5] O people, if you have any doubt about resurrection, (remember that) we created you from dust, and subsequently from a tiny drop, which turns into a hanging (embryo), then it becomes a fetus that is given life or deemed lifeless. We thus clarify things for you. We settle in the wombs whatever we will for a predetermined period.* We then bring you out as infants, then you reach maturity. While some of you die young, others live to the worst age, only to find out that no more knowledge can be attained beyond a certain limit. Also, you look at a land that is dead, then as soon as we shower it with water, it vibrates with life and grows all kinds of beautiful plants.

**22:5 The Quran's mathematical miracle is based on the number 19. As it turns out, this number represents the Creator's signature on His creations. Thus, you and I have 209 bones in our bodies (209=19x11). The length of pregnancy for a full term fetus is 266 days (19x14) (Langman's Medical Embryology, T. W. Sadler, Page 88, 1985).*

[22:18] Do you not realize that to **GOD** prostrates everyone in the heavens and the earth, and the sun, and the moon, and the stars, and the mountains, and the trees, and the animals, and many people? Many others among the people are committed to doom. Whomever **GOD** shames, none will honor him. Everything is in accordance with **GOD's** will.

[22:74] They do not value **GOD** as He should be valued. **GOD** is the Most Powerful, the Almighty.

[23:9] And they observe their Contact Prayers (*Salat*) regularly.

[23:102] As for those whose weights are heavy, they will be the winners.

Adultery

[24:2] The adulteress and the adulterer you shall whip each of them a hundred lashes. Do not be swayed by pity from carrying out **GOD's** law, if you truly believe in **GOD** and the Last Day. And let a group of believers witness their penalty.*

**24:2 Social pressure, i.e., public witnessing of the penalty, is the basic punishment (see also 5:38). The lashes shall be symbolic, not severe.*

[24:3] The adulterer will end up marrying an adulteress or an idol worshiper, and the adulteress will end up marrying an adulterer or an idol worshiper. This is prohibited for the believers.

[24:4] Those who accuse married women of adultery, then fail to produce four witnesses, you shall whip them eighty lashes, and do not accept any testimony from them; they are wicked.

[24:5] If they repent afterwards and reform, then **GOD** is Forgiver, Merciful.

[24:6] As for those who accuse their own spouses, without any other witnesses, then the testimony may be accepted if he swears by **GOD** four times that he is telling the truth.

[24:7] The fifth oath shall be to incur **GOD's** condemnation upon him, if he was lying.

[24:8] She shall be considered innocent if she swears by **GOD** four times that he is a liar.

[24:9] The fifth oath shall incur **GOD's** wrath upon her if he was telling the truth.

*Dress Code for Believers**

[24:30] Tell the believing men that they shall subdue their eyes (*and not stare at the women*), and to maintain their chastity. This is purer for them. **GOD** is fully Cognizant of everything they do.

[24:31] And tell the believing women to subdue their eyes, and maintain their chastity. They shall not reveal any parts of their bodies, except that which is necessary. They shall cover their chests, and shall not relax this code in the presence of other than their husbands, their fathers, the fathers of their husbands, their sons, the sons of their husbands, their brothers, the sons of their brothers, the sons of their sisters, other women, the male servants or employees whose sexual drive has been nullified, or the children who have not reached puberty. They shall not strike their feet when they walk in order to shake and reveal certain details of their bodies. All of you shall repent to **GOD**, O you believers, that you may succeed.*

**24:30-31 Dressing modestly, therefore, is a trait of the believing men and women. The minimum requirements for a woman's dress is to lengthen her garment (33:59) and to cover her chest. Tyrannical Arab traditions have given a false impression that women must be covered from head to toe; Such is not a Quranic or Islamic dress.*

Encourage Marriage to Discourage Immorality

[24:32] You shall encourage those of you who are single to get married. They may marry the righteous among your male and female servants, if they are poor. **GOD** will enrich them from His grace. **GOD** is Bounteous, Knower.

[24:33] Those who cannot afford to get married shall maintain morality until **GOD** provides for them from His grace. Those among your servants who wish to be freed in order to marry, you shall grant them their wish, once you realize that they are honest. And give them from **GOD's** money that He has bestowed upon you. You shall not force your girls to commit prostitution, seeking the materials of this world, if they wish to be chaste. If anyone forces them, then **GOD**, seeing that they are forced, is Forgiver, Merciful.

God

[24:35] **GOD** is the light of the heavens and the earth. The allegory of His light is that of a concave mirror behind a lamp that is placed inside a glass container. The glass container is like a bright, pearl-like star. The fuel thereof is supplied from a blessed oil-producing tree, that is neither eastern, nor western. Its oil is almost self-radiating; needs no fire to ignite it. Light upon light. **GOD** guides to His light whoever wills (*to be guided*). **GOD** thus cites the parables for the people. **GOD** is fully aware of all things.

[24:41] Do you not realize that everyone in the heavens and the earth glorifies **GOD**, even the birds as they fly in a column? Each knows its prayer and its glorification. **GOD** is fully aware of everything they do.

You Shall Dress Modestly

[24:60] The elderly women who do not expect to get married commit nothing wrong by relaxing their dress code, provided they do not reveal too much of their bodies. To maintain modesty is better for them. **GOD** is Hearer, Knower.

[25:68] They never implore beside **GOD** any other god, nor do they kill any soul—for **GOD** has made life sacred—except in the course of justice. Nor do they commit adultery. Those who commit these offenses will have to pay.

[25:69] Retribution is doubled for them on the Day of Resurrection, and they abide therein humiliated.

[25:70] Exempted are those who repent, believe, and lead a righteous life. **GOD** transforms their sins into credits. **GOD** is Forgiver, Most Merciful.

[25:74] And they say, “Our Lord, let our spouses and children be a source of joy for us, and keep us in the forefront of the righteous.”

[26:84] “Let the example I set for the future generations be a good one.”

[26:130] “And when you strike, you strike mercilessly.

[26:131] “You shall reverence **GOD** and obey me.”

The Quran Must Be Translated

[26:198] If we revealed this to people who do not know Arabic.

[26:199] And had him recite it (*in Arabic*), they could not possibly believe in it.

[26:200] We thus render it (*like a foreign language*) in the hearts of the guilty.

[27:22] He did not wait for long. (*The hoopoe*) said, “I have news that you do not have. I brought to you from Sheba, some important information.

[27:23] “I found a woman ruling them, who is blessed with everything, and possesses a tremendous palace.

[27:24] “I found her and her people prostrating before the sun, instead of **GOD**. The devil has adorned their works in their eyes, and has repulsed them from the path; consequently, they are not guided.”

Back in Sheba

[27:29] She said, “O my advisers, I have received an honorable letter.

[27:30] “It is from Solomon, and it is, ‘In the name of **GOD**, Most Gracious, Most Merciful.’ *

**27:30 The ‘Basmalah’ included in this verse compensates for the ‘Basmalah’ that is missing from Sura 9, 19 suras earlier. This restores the total occurrence of ‘Basmalah’ to 114, 19x6. See Appendix 29 for details of a vast and profound miracle attached to this ‘Basmalah.’*

[27:31] “Proclaiming: ‘Do not be arrogant; come to me as submitters.’”

[27:32] She said, “O my advisers, counsel me in this matter. I am not deciding anything until you advise me.”

[27:33] They said, “We possess the power, we possess the fighting skills, and the ultimate command is in your hand. You decide what to do.”

[27:34] She said, “The kings corrupt any land they invade, and subjugate its dignified people. This is what they usually do.

[27:35] “I am sending a gift to them; let us see what the messengers come back with.”

[27:37] (*To the hoopoe, he said,*) "Go back to them (*and let them know that*) we will come to them with forces they cannot imagine. We will evict them, humiliated and debased."

Faster Than the Speed of Light

[27:38] He said, "O you elders, which of you can bring me her mansion, before they arrive here as submitters?"

[27:39] One afrit from the jinns said, "I can bring it to you before you stand up. I am powerful enough to do this."

[27:40] The one who possessed knowledge from the book said, "I can bring it to you in the blink of your eye." When he saw it settled in front of him, he said, "This is a blessing from my Lord, whereby He tests me, to show whether I am appreciative or unappreciative. Whoever is appreciative is appreciative for his own good, and if one turns unappreciative, then my Lord is in no need for him, Most Honorable."

[27:41] He said, "Remodel her mansion for her. Let us see if she will be guided, or continue with the misguided."

[27:42] When she arrived, she was asked, "Does your mansion look like this?" She said, "It seems that this is it." (*Solomon said,*) "We knew beforehand what she was going to do, and we were already submitters."

[27:43] She had been diverted by worshipping idols instead of **GOD**; she belonged to disbelieving people.

[27:44] She was told, "Go inside the palace." When she saw its interior, she thought it was a pool of water, and she (*pulled up her dress,*) exposing her legs. He said, "This interior is now paved with crystal." She said, "My Lord, I have wronged my soul. I now submit with Solomon to **GOD**, Lord of the universe."

[28:4] Pharaoh turned into a tyrant on earth, and discriminated against some people. He persecuted a helpless group of them, slaughtering their sons, while sparing their daughters. He was indeed wicked.

Confidence in God

[28:7] We inspired Moses' mother: "Nurse him, and when you fear for his life, throw him into the river without fear or grief. We will return him to you, and will make him one of the messengers."

[28:8] Pharaoh's family picked him up, only to have him lead the opposition and to be a source of grief for them. That is because Pharaoh, Hāmān, and their troops were transgressors.

Inside the Lion's Den

[28:9] Pharaoh's wife said, "This can be a joyous find for me and you. Do not kill him, for he may be of some benefit for us, or we may adopt him to be our son." They had no idea.

[28:10] The mind of Moses' mother was growing so anxious that she almost gave away his identity. But we strengthened her heart, to make her a believer.

[28:11] She said to his sister, "Trace his path." She watched him from afar, while they did not perceive.

The Infant Returned to His Mother

[28:12] We forbade him from accepting all the nursing mothers. (*His sister*) then said, “I can show you a family that can raise him for you, and take good care of him.”

[28:13] Thus, we restored him to his mother, in order to please her, remove her worries, and to let her know that **GOD**’s promise is the truth. However, most of them do not know.

[28:21] He fled the city, afraid and watchful. He said, “My Lord, save me from the oppressive people.”

In Midyan

[28:22] As he traveled towards Midyan, he said, “May my Lord guide me in the right path.”

[28:23] When he reached Midyan’s water, he found a crowd of people watering, and noticed two women waiting on the side. He said, “What is it that you need?” They said, “We are not able to water, until the crowd disperses, and our father is an old man.”

[28:24] He watered for them, then turned to the shade, saying, “My Lord, whatever provision You send to me, I am in dire need for it.”

[28:25] Soon, one of the two women approached him, shyly, and said, “My father invites you to pay you for watering for us.” When he met him, and told him his story, he said, “Have no fear. You have been saved from the oppressive people.”

Moses Marries

[28:26] One of the two women said, “O my father, hire him. He is the best one to hire, for he is strong and honest.”

[28:27] He said, “I wish to offer one of my two daughters for you to marry, in return for working for me for eight pilgrimages; if you make them ten, it will be voluntary on your part. I do not wish to make this matter too difficult for you. You will find me, **GOD** willing, righteous.”

[28:28] He said, “It is an agreement between me and you. Whichever period I fulfill, you will not be averse to either one. **GOD** is the guarantor of what we said.”

Only God Guides

[28:56] You cannot guide the ones you love. **GOD** is the only One who guides in accordance with His will, and in accordance with His knowledge of those who deserve the guidance.

You Shall Honor Your Parents

[29:8] We enjoined the human being to honor his parents. But if they try to force you to set up idols beside Me, do not obey them. To Me is your ultimate return, then I will inform you of everything you had done.

Lot

[29:28] Lot said to his people, “You commit such an abomination, no one in the world has ever done it before you.

The Contact Prayers (Salat)

[29:45] You shall recite what is revealed to you of the scripture, and observe the Contact Prayers (*Salat*), for the Contact Prayers prohibit evil and vice. But the

remembrance of **GOD** (*through Salat*) is the most important objective.* **GOD** knows everything you do.

**29:45 Your god is whatever occupies your mind most of the time (see 20:14 & Appendix 27).*

[30:21] Among His proofs is that He created for you spouses from among yourselves, in order to have tranquility and contentment with each other, and He placed in your hearts love and care towards your spouses. In this, there are sufficient proofs for people who think.

More Proofs

[30:22] Among His proofs are the creation of the heavens and the earth, and the variations in your languages and your colors. In these, there are signs for the knowledgeable.

[30:38] Therefore, you shall give the relatives their rightful share (*of charity*), as well as the poor, and the traveling alien. This is better for those who sincerely seek **GOD**'s pleasure; they are the winners.

The Second Commandment

[31:14] We enjoined the human being to honor his parents. His mother bore him, and the load got heavier and heavier. It takes two years (*of intensive care*) until weaning. You shall be appreciative of Me, and of your parents. To Me is the ultimate destiny.

*Muhammad Pledges to Support God's Messenger of the Covenant**

[33:7] Recall that we took from the prophets their covenant, including you (O Muhammad), Noah, Abraham, Moses, and Jesus the son of Mary. We took from them a solemn pledge.*

**33:7 The covenant is detailed in 3:81. God took a covenant from the prophets that they shall support His Messenger of the Covenant who would come after Muhammad to purify and unify their messages. The Covenant was made before the earth's creation, and was fulfilled in Mecca Zul-Hijja 3, 1391 (Dec. 21, 1971). The sum of the Islamic month (12), plus the day (3), plus the year (1391) gives 1406, 19x74. Overwhelming proof identifying God's Messenger of the Covenant as Rashad Khalifa is provided throughout the Quran (Appendices 2 & 26).*

Do Not Change Your Names

[33:5] You shall give your adopted children names that preserve their relationship to their genetic parents. This is more equitable in the sight of **GOD**. If you do not know their parents, then, as your brethren in religion, you shall treat them as members of your family. You do not commit a sin if you make a mistake in this respect; you are responsible for your purposeful intentions. **GOD** is Forgiver, Most Merciful.

[33:6] The prophet is closer to the believers than they are to each other, and his wives are like mothers to them. The relatives ought to take care of one another in accordance with **GOD**'s scripture. Thus, the believers shall take care of their relatives who immigrate to them, provided they have taken care of their own families first. These are commandments of this scripture.

Special Responsibility For Being Close

[33:28] O prophet, say to your wives, "If you are seeking this life and its vanities, then let me compensate you and allow you to go amicably.

[33:29] ”But if you are seeking **GOD** and His messenger, and the abode of the Hereafter, then **GOD** has prepared for the righteous among you a great recompense.”

Special Responsibility

[33:30] O wives of the prophet, if any of you commits a gross sin, the retribution will be doubled for her. This is easy for **GOD** to do.

[33:31] Any one of you who obeys **GOD** and His messenger, and leads a righteous life, we will grant her double the recompense, and we have prepared for her a generous provision.

Setting the Example

[33:32] O wives of the prophet, you are not the same as any other women, if you observe righteousness. (*You have a greater responsibility.*) Therefore, you shall not speak too softly, lest those with disease in their hearts may get the wrong ideas; you shall speak only righteousness.

[33:33] You shall settle down in your homes, and do not mingle with the people excessively, like you used to do in the old days of ignorance. You shall observe the Contact Prayers (*Salat*), and give the obligatory charity (*Zakat*), and obey **GOD** and His messenger. **GOD** wishes to remove all unholiness from you, O you who live around the Sacred Shrine, and to purify you completely.

[33:34] Remember what is being recited in your homes of **GOD**'s revelations and the wisdom inherent therein. **GOD** is Sublime, Cognizant.

[33:37] Recall that you said to the one who was blessed by **GOD**, and blessed by you, “Keep your wife and reverence **GOD**,” and you hid inside yourself what **GOD** wished to proclaim. Thus, you feared the people, when you were supposed to fear only **GOD**. When Zeid was completely through with his wife, we had you marry her, in order to establish the precedent that a man can marry the divorced wife of his adopted son. **GOD**'s commands shall be done.

[33:38] The prophet is not committing an error by doing anything that is made lawful by **GOD**. Such is **GOD**'s system since the early generations. **GOD**'s command is a sacred duty.

[33:39] Those who deliver **GOD**'s messages, and who reverence Him alone, shall never fear anyone but **GOD**. **GOD** is the most efficient reckoner.

*Not The Final Messenger**

[33:40] Muhammad was not the father of any man among you. He was a messenger of **GOD** and the final prophet. **GOD** is fully aware of all things.

**33:40 Despite this clear definition of Muhammad, most Muslims insist that he was the last prophet and also the last messenger. This is a tragic human trait as we see in 40:34. Those who readily believe God realize that God sends His purifying and consolidating Messenger of the Covenant after the final prophet Muhammad (3:81, 33:7).*

[33:50] O prophet, we made lawful for you your wives to whom you have paid their due dowry, or what you already have, as granted to you by **GOD**. Also lawful for you in marriage are the daughters of your father's brothers, the daughters of your father's sisters, the daughters of your mother's brothers, the daughters of your mother's sisters, who have emigrated with you. Also, if a believing woman gave herself to the

prophet—by forfeiting the dowry—the prophet may marry her without a dowry, if he so wishes. However, her forfeiting of the dowry applies only to the prophet, and not to the other believers. We have already decreed their rights in regard to their spouses or what they already have. This is to spare you any embarrassment. **GOD** is Forgiver, Most Merciful.

[33:52] Beyond the categories described to you, you are enjoined from marrying any other women, nor can you substitute a new wife (*from the prohibited categories*), no matter how much you admire their beauty. You must be content with those already made lawful to you. **GOD** is watchful over all things.

[33:53] O you who believe, do not enter the prophet's homes unless you are given permission to eat, nor shall you force such an invitation in any manner. If you are invited, you may enter. When you finish eating, you shall leave; do not engage him in lengthy conversations. This used to hurt the prophet, and he was too shy to tell you. But **GOD** does not shy away from the truth. If you have to ask his wives for something, ask them from behind a barrier. This is purer for your hearts and their hearts. You are not to hurt the messenger of **GOD**. You shall not marry his wives after him, for this would be a gross offense in the sight of **GOD**.*

**33:53 We are enjoined in 4:22 from marrying women who were previously married to our fathers. Nor can the father marry the divorced wife of his son (4:23). This divine commandment preserves our respect for our fathers and their most private affairs. Similarly, the prophet was a father figure to the believers of his time. For the good of those believers, God enjoined them from marrying women who were previously married to the prophet. Marriage is a sacred and very private relationship, and the prophet's private life was better kept private.*

Dress Code for Women

[33:59] O prophet, tell your wives, your daughters, and the wives of the believers that they shall lengthen their garments. Thus, they will be recognized (*as righteous women*) and avoid being insulted. **GOD** is Forgiver, Most Merciful.

No Intercession

[34:23] Intercession with Him will be in vain, unless it coincides with His will. When their minds are finally settled down, and they ask, "What did your Lord say," they will say, "The truth." He is the Most High, the Most Great.

*God's Messenger of the Covenant**

[34:46] Say, "I ask you to do one thing: Devote yourselves to **GOD**, in pairs or as individuals, then reflect. Your friend (*Rashad*) is not crazy. He is a manifest warner to you, just before the advent of a terrible retribution."

**34:46 By placing the gematrical value of "Rashad" (505) next to the value of "Khalifa" (725), then the sura number (34), and the verse number (46), we get 5057253446=19x266171234.*

[35:28] Also, the people, the animals, and the livestock come in various colors. This is why the people who truly reverence **GOD** are those who are knowledgeable. **GOD** is Almighty, Forgiving.

Signs of God

[36:33] One sign for them is the dead land: we revive it and produce from it grains for their food.

[36:34] We grow in it gardens of date palms, and grapes, and we cause springs to gush out therein.

[36:35] This is to provide them with fruits, and to let them manufacture with their own hands whatever they need. Would they be thankful?

[36:36] Glory be to the One who created all kinds of plants from the earth, as well as themselves, and other creations that they do not even know.

[36:37] Another sign for them is the night: we remove the daylight therefrom, whereupon they are in darkness.

[36:38] The sun sets into a specific location, according to the design of the Almighty, the Omniscient.

[36:39] The moon we designed to appear in stages, until it becomes like an old curved sheath.

[36:40] The sun is never to catch up with the moon—the night and the day never deviate—each of them is floating in its own orbit.

[37:149] Ask them if your Lord has daughters, while they have sons!

[37:150] Did we create the angels to be females? Did they witness that?

[37:151] Indeed, they grossly blaspheme when they say—

[37:152] “**GOD** has begotten a son.” Indeed, they are liars.

[37:153] Did He choose the girls over the boys?

[37:154] What is wrong with your logic?

[38:31] One day he became preoccupied with beautiful horses, until the night fell.

[38:32] He then said, “I enjoyed the material things more than I enjoyed worshipping my Lord, until the sun was gone.*

**38:32 Solomon missed his afternoon prayer because of his horses. To nullify Satan’s possible claim that Solomon loved his horses more than loving God, he got rid of his horses.*

[38:33] “Bring them back.” (*To bid farewell,*) he rubbed their legs and necks.

Follow the Word of God

[39:18] They are the ones who examine all words, then follow the best. These are the ones whom **GOD** has guided; these are the ones who possess intelligence.

[39:42] **GOD** puts the souls to death when the end of their life comes, and also at the time of sleep. Thus, He takes some back during their sleep, while others are allowed to continue living until the end of their predetermined interim. This should provide lessons for people who reflect.

[39:44] Say, “All intercession belongs to **GOD**.” To Him belongs all sovereignty of the heavens and the earth, then to Him you will be returned.

[40:25] And when he showed them the truth from us, they said, “Kill the sons of those who believed with him, and spare their daughters.” Thus, the scheming of the disbelievers is always wicked.

The Best Deal

[40:40] Whoever commits a sin is requited for just that, and whoever works righteousness—male or female—while believing, these will enter Paradise wherein they receive provisions without any limits.

[40:72] In the Inferno,* then in the Fire, they will burn.

**40:72 Those who did not prepare themselves will suffer tremendously in the presence of God, on the Day of Judgment. They cannot stand the closeness to God due to lack of sufficient growth and development of their souls. I am using "Inferno" to describe this particular situation (55:44). Preparation of the soul is accomplished by the rites decreed by God, such as the Contact Prayer.*

[41:3] A scripture whose verses provide the complete details, in an Arabic Quran, for people who know.

[41:4] A bearer of good news, as well as a warner. However, most of them turn away; they do not hear.

[41:5] They said, “Our minds are made up, our ears are deaf to your message, and a barrier separates us from you. Do what you want, and so will we.”

[41:11] Then He turned to the sky, when it was still gas, and said to it, and to the earth, “Come into existence, willingly or unwillingly.” They said, “We come willingly.”

Perfect Happiness: Now and Forever

[41:30] Those who proclaim: “Our Lord is **GOD**,” then lead a righteous life, the angels descend upon them: “You shall have no fear, nor shall you grieve. Rejoice in the good news that Paradise has been reserved for you.

[41:31] “We are your allies in this life, and in the Hereafter. You will have in it anything you wish for; you will have anything you want.

Language is Irrelevant

[41:44] If we made it a non-Arabic Quran they would have said, “Why did it come down in that language?” Whether it is Arabic or non-Arabic, say, “For those who believe, it is a guide and healing. As for those who disbelieve, they will be deaf and blind to it, as if they are being addressed from faraway.”

Only One Religion Monotheists vs Idol Worshipers

[42:13] He decreed for you the same religion decreed for Noah, and what we inspired to you, and what we decreed for Abraham, Moses, and Jesus: “You shall uphold this one religion, and do not divide it.” The idol worshipers will greatly resent what you invite them to do. **GOD** redeems to Himself whomever He wills; He guides to Himself only those who totally submit.

[42:38] They respond to their Lord by observing the Contact Prayers (*Salat*). Their affairs are decided after due consultation among themselves, and from our provisions to them they give (*to charity*).

[42:49] To **GOD** belongs the sovereignty of the heavens and the earth. He creates whatever He wills, granting daughters to whomever He wills, and granting sons to whomever He wills.

How God Communicates With Us

[42:51] No human being can communicate with **GOD** except through inspiration, or from behind a barrier, or by sending a messenger through whom He reveals what He wills. He is the Most High, Most Wise.

[43:16] Has He chosen from among His creations daughters for Himself, while blessing you with sons?

[43:17] When one of them is given news (*of a daughter*) as they claimed for the Most Gracious, his face is darkened with misery and anger!

[43:18] (*They say,*) "What is good about an offspring that is brought up to be beautiful, and cannot help in war?"

*Which Hadith?**

[45:6] These are **GOD**'s revelations that we recite to you truthfully. In which Hadith other than **GOD** and His revelations do they believe?

**45:6-7 God condemns "Hadith" by name, and informs us that it is a blasphemous fabrication.*

*40: The Age of Decision**

[46:15] We enjoined the human being to honor his parents. His mother bore him arduously, gave birth to him arduously, and took intimate care of him for thirty months. When he reaches maturity, and reaches the age of forty,* he should say, "My Lord, direct me to appreciate the blessings You have bestowed upon me and upon my parents, and to do the righteous works that please You. Let my children be righteous as well. I have repented to You; I am a submitter."

**46:15 God knows full well who deserves to go to Heaven and who deserves to go to Hell. It is His law that whomever He puts to death before the age of 40 shall go to Heaven. God's immense mercy is reflected in the fact that most people have difficulty accepting this divine mercy; they argue: "Put them in Hell!" See Appendix 32.*

[46:17] Then there is the one who says to his parents, "Woe to you; are you telling me that (*after death*) I will come back to life? How come those who died before us never come back?" The parents would cry for **GOD**'s help and say, "Woe to you; please believe! **GOD**'s promise is the truth." He would say, "Tales from the past!

[47:5] He will guide them, and bless them with contentment.

Study the Quran

[47:24] Why do they not study the Quran carefully? Do they have locks on their minds?

[47:31] We will certainly put you to the test, in order to distinguish those among you who strive, and steadfastly persevere. We must expose your true qualities.

[48:7] To **GOD** belongs all the forces in the heavens and the earth. **GOD** is Almighty, Most Wise.

[49:4] As for those who call on you from outside the walls, most of them do not understand.

The Real Family

[49:10] The believers are members of one family; you shall keep the peace within your family and reverence **GOD**, that you may attain mercy.

Believers Set the Example

[49:11] O you who believe, no people shall ridicule other people, for they may be better than they. Nor shall any women ridicule other women, for they may be better than they. Nor shall you mock one another, or make fun of your names. Evil indeed is the reversion to wickedness after attaining faith. Anyone who does not repent after this, these are the transgressors.

The Only Criterion For Distinguishing Among The People

[49:13] O people, we created you from the same male and female, and rendered you distinct peoples and tribes, that you may recognize one another. The best among you in the sight of **GOD** is the most righteous. **GOD** is Omniscient, Cognizant.

[50:16] We created the human, and we know what he whispers to himself. We are closer to him than his jugular vein.

The Purpose of Our Existence

[51:56] I did not create the jinns and the humans except to worship Me alone.

[52:20] They relax on luxurious furnishings, and we match them with beautiful spouses.

The Flimsy Idols

[53:19] Compare this with the female idols Allaat and Al-'Uzzah.

[53:20] And Manaat, the third one.

[53:21] Do you have sons, while He has these as daughters?

[53:22] What a disgraceful distribution!

[53:23] These are but names that you made up, you and your forefathers. **GOD** never authorized such a blasphemy. They follow conjecture, and personal desire, when the true guidance has come to them herein from their Lord.

[53:28] They had no knowledge about this; they only conjectured. Conjecture is no substitute for the truth.

[53:45] He is the One who created the two kinds, male and female—

[53:46] from a tiny drop of semen.

[55:1] The Most Gracious.

[55:2] Teacher of the Quran.

[55:43] This is Gehenna that the guilty used to deny.

[55:44] They will circulate between it and an intolerable inferno.*

**55:44 Full details about the High Heaven, Low Heaven, the Purgatory, Hell, and the intolerable inferno are given in Appendices 5 and 11.*

[56:10] Then there is the elite of the elite.

[56:11] They are those who will be closest (*to God*).

[56:12] In the gardens of bliss.

[56:35] We create for them mates.

[56:36] Never previously touched.

[56:37] Perfectly matched.

[56:79] None can grasp it except the sincere.*

**56:79 The insincere who are not satisfied with the Quran alone are divinely prevented from understanding the Quran. This concept is repeated throughout the Quran (17:45-46, 18:57). Consequently, they cannot understand this verse. For example, compare this translation of 7:3, 17:46, 41:44, and 56:79 with other translations.*

*Profound Fact**

[57:22] Anything that happens on earth, or to you, has already been recorded, even before the creation. This is easy for **GOD** to do.

**57:22 We are absolutely free to side with God, or with Satan. God happens to know precisely what kind of decision each of us will make. The video tape of your life, from birth to death, is already recorded. See Appendix 14.*

[57:23] Thus, you should not grieve over anything you miss, nor be proud of anything He has bestowed upon you. **GOD** does not love those who are boastful, proud.

[58:1] **GOD** has heard the woman who debated with you about her husband, and complained to **GOD**. **GOD** heard everything the two of you discussed. **GOD** is Hearer, Seer.

[58:11] O you who believe, if you are told, "Please make room," you shall make room for each other to sit. **GOD** will then make room for you. If you are asked to get up and move, get up and move. **GOD** raises those among you who believe, and those who acquire knowledge to higher ranks. **GOD** is fully Cognizant of everything you do.

The Spoils of War

[59:7] Whatever **GOD** restored to His messenger from the (*defeated*) communities shall go to **GOD** and His messenger (*in the form of a charity*). You shall give it to the relatives, the orphans, the poor, and the traveling alien. Thus, it will not remain monopolized by the strong among you. You may keep the spoils given to you by the messenger, but do not take what he enjoins you from taking. You shall reverence **GOD**. **GOD** is strict in enforcing retribution.

[59:23] He is the One **GOD**; there is no other god beside Him. The King, the Most Sacred, the Peace, the Most Faithful, the Supreme, the Almighty, the Most Powerful, the Most Dignified. **GOD** be glorified; far above having partners.

Important Commandments to All Believers

[62:9] O you who believe, when the Congregational Prayer (*Salat Al-Jumu'ah*) is announced on Friday, you shall hasten to the commemoration of **GOD**, and drop all business. This is better for you, if you only knew.

[65:6] You shall allow them to live in the same home in which they lived with you, and do not make life so miserable for them that they leave on their own. If they are pregnant, you shall spend on them until they give birth. If they nurse the infant, you shall pay them for this service. You shall maintain the amicable relations among you. If you disagree, you may hire another woman to nurse the child.

[66:1] O you prophet, why do you prohibit what **GOD** has made lawful for you, just to please your wives? **GOD** is Forgiver, Merciful.*

**66:1 Mohammedans around the world believe that Muhammad was infallible. This verse teaches us that he was indeed a fallible human being (18:110, 33:37, 40:66, 80:1).*

[66:2] **GOD** has decreed for you the laws dealing with your oaths. **GOD** is your Lord, and He is the Omniscient, Most Wise.

[66:3] The prophet had trusted some of his wives with a certain statement, then one of them spread it, and **GOD** let him know about it. He then informed his wife of part of the issue, and disregarded part. She asked him, "Who informed you of this?" He said, "I was informed by the Omniscient, Most Cognizant."

[66:4] If the two of you repent to **GOD**, then your hearts have listened. But if you band together against him, then **GOD** is his ally, and so is Gabriel and the righteous believers. Also, the angels are his helpers.

[66:5] If he divorces you, his Lord will substitute other wives in your place who are better than you; submitters (*Muslims*), believers (*Mu'mins*), obedient, repentant, worshipers, pious, either previously married, or virgins.

The Myth of Intercession Shattered

[66:10] **GOD** cites as examples of those who disbelieved the wife of Noah and the wife of Lot. They were married to two of our righteous servants, but they betrayed them and, consequently, they could not help them at all against **GOD**. The two of them were told, "Enter the Hell-fire with those who deserved it."

Examples of the Believers

Pharaoh's Wife

[66:11] And **GOD** cites as an example of those who believed the wife of Pharaoh. She said, "My Lord, build a home for me at You in Paradise, and save me from Pharaoh and his works; save me from the transgressing people."

Mary

[66:12] Also Mary, the Amramite. She maintained her chastity, then we blew into her from our spirit. She believed in the words of her Lord and His scriptures; she was obedient.

[69:40] This is the utterance of an honorable messenger.

[69:41] Not the utterance of a poet; rarely do you believe.

[69:42] Nor the utterance of a soothsayer; rarely do you take heed.

[69:43] A revelation from the Lord of the universe.

Muhammad Forbidden from Issuing Any Religious Teachings

[69:44] Had he uttered any other teachings.

[69:45] We would have punished him.

[69:46] We would have stopped the revelations to him.

[69:47] None of you could have helped him.

[72:18] The places of worship belong to **GOD**; do not call on anyone else beside **GOD**.

[73:2] Meditate during the night, except rarely.

[73:3] Half of it, or a little less.

[73:4] Or a little more. And read the Quran from cover to cover.

[74:6] Be content with your lot.

Muhammad Forbidden from Explaining the Quran

[75:16] Do not move your tongue to hasten it.

[75:17] It is we who will collect it into Quran.

[75:18] Once we recite it, you shall follow such a Quran.

[75:19] Then it is we who will explain it.

[76:8] They donate their favorite food to the poor, the orphan, and the captive.

[76:9] “We feed you for the sake of **GOD**; we expect no reward from you, nor thanks.”

[76:30] Whatever you will is in accordance with **GOD**’s will. **GOD** is Omniscient, Wise.

[81:7] The souls are restored to their bodies.

[81:8] The girl who was buried alive is asked:

[81:9] For what crime was she killed?

[83:1] Woe to the cheaters.

[83:2] Who demand full measure when receiving from the people.

[83:3] But when giving them the measures or weights, they cheat.

[83:4] Do they not know that they will be resurrected?

[89:19] And consuming the inheritance of helpless orphans.

[90:14] Feeding, during the time of hardship.

[90:15] Orphans who are related.

[93:9] Therefore, you shall not forsake the orphan.

[96:1] Read, in the name of your Lord, who created.*

**96:1-19 From 96 to 114 is 19 suras. The first revelation (96:1-5) is 19 Arabic words, 76 letters (19x4). The sura consists of 19 verses and 304 Arabic letters (App. 1 & 23).*

[96:2] He created man from an embryo.

[96:3] Read, and your Lord, Most Exalted.

[96:4] Teaches by means of the pen.
[96:5] He teaches man what he never knew.
[96:9] Have you seen the one who enjoins.
[96:10] Others from praying?
[96:11] Is it not better for him to follow the guidance?
[96:12] Or advocate righteousness?
[96:13] If he disbelieves and turns away.
[96:14] Does he not realize that **GOD** sees?
[96:15] Indeed, unless he refrains, we will take him by the forelock.
[96:16] A forelock that is disbelieving and sinful.
[96:17] Let him then call on his helpers.
[96:18] We will call the guardians of Hell.
[96:19] You shall not obey him; you shall fall prostrate and draw nearer.
[101:6] As for him whose weights are heavy.
[101:7] He will lead a happy (*eternal*) life.
[101:8] As for him whose weights are light.
[101:9] His destiny is lowly.
[101:10] Do you know what it is?
[101:11] The blazing Hellfire.
[111:1] Condemned are the works of Abee Lahab, and he is condemned.*
**111:1 Abee Lahab was Muhammad's uncle and the leader of the opposition. His wife carried out a campaign of persecution against Muhammad and the believers. Like all descriptions of Heaven and Hell, the rope of thorns is an allegory.*
[111:2] His money and whatever he has accomplished will never help him.
[111:3] He has incurred the blazing Hell.
[111:4] Also his wife, who led the persecution.
[111:5] She will be (*resurrected*) with a rope of thorns around her neck.